ISLAMI AQAID

ALLAMA MUFTI FAIZ AHMAD OWAISI



Publisher : OWAISI ISLAMIC CLASSES
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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

الحمد لله وحده والصلوة والسلام على من لا نبى بعده

اما بعد

Aakhirat Mein Najaat (Kamyaabi) Sirf Aur Sirf Aqaide Sahiha Se Hogi, Aamale Saliha (Neki) Na Bhi Ho'n Tab Bhi Aqaide Sahiha Ki Wajah Se Najaat (Kamyaabi) Mumkin Hai, Agar Aqeeda Mein Gadbad Hogi To Aamale Saliha (Neki) Pahado Ke Barabar Ho'n Tab Bhi Kaam Na Aayenge, Iski Tafseel Wa Tehqeeq Faqeer Ne Kitab "Najaat (Kamyaabi) Ka Madaar Aqaide Sahiha Par" Mein Kar Di Hai, Yahan Sirf Ek Hadees Shareef Par Iktefa (Kaafi Samajh Kar Khatm) Karta Hoon

Sayyiduna Abu Huraira Radiallaho Ta'ala Anho Farmate Hain, Hum Junge Hunain Mein The Ke Sayyide Aalam صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Ek Kalima Go (Kalima Padhne Waala) Shakhs Ke Mutalliq (Related) Farmaya Ke Ye Dozakhi Hai Aur Jab Jung Shuru Hui To Wo Shakhs Kafiro Se Khoob Lada Aur Khoob Jauhar Dikhaye, Ye Manzar Dekh Kar Ek Sahabi Ne Darbare Risalat Mein Haazir Ho Kar Arz Kiya Ya Rasoolallah! Jis Shakhs Ke Mutalliq (Related) Aapne Farmaya Ke Ye Dozakhi Hai Wo To Islam Ki Taraf Se Kafiro Ke Saath Khoob Lad Raha Hai Hatta Ke Wo Zakhmo Se Choor Ho Chuka Hai, Ye Sun Kar Farmaya : Haan! Khabardar! Beshak Wo Dozakhi Hai

Rasoolullah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ka Ye Irshad Sun Kar Qareeb Tha Ke Kuchh Log Shakko Shubha Mein Mubtala Ho Jaate, Isi Asna

(Waqt) Mein Shakhse Mazkoor Ko Jab Zakhmo Ki Takleef Zyada Hui To Usne Khudkushi Kar Li Aur Haraam Maut Mar Gaya[1] Ye Dekh Kar Log Dare Aur Darbare Risalat Mein Haazir Ho Kar Arz Kiya Ya Rasoolallah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Beshak Allah Ta'ala Ne Aapki Baat Ko Durust Saabit Kar Diya, Ye Sun Kar Huzoor Ne Farmaya :

يا بلال قم فأذن لايدخل الجنة الا المومن وان الله ليويد هذا الدين بارجل الفاجر

(صحیح بخاری،کتاب القدر،۶/۲۴۳۶،الحدیث:۶۲۳۲)

Yaani Aye Bilal Uth Aur Ailan Kar De Ke Jannat Mein Wahi Ja Sakta Hai Jo Iman Waala Ho Aur Allah Ta'ala Deen Ki Imdaad Wa Tayeed (Support) (Himayat) Fasiq Wa Fajir Se Bhi Kara Deta Hai

Is Hadeese Paak Se Bhi Saabit Hua Ke Har Kalima Go (Kalima Padhne Waala) Jannat Ka Haqdaar Nahin Hai Balki Jannat Ka Haqdar Wahi Hai Jiska Aqeeda Sahih Ho,

Yaad Rahe Ke Ye Shakhs Jo Jung Mein Khoob Lad Kar Mara Ye Dar Asal Munafiq Tha (Ayeni Wa Fathul Baari)

(عمدۃالقاری،کتاب القدر،23/152،تحت حدیث:6232،فتح الباری،کتاب القدر،11/507،تحت حدیث:6232)

(1) Khud Agar Kisi Kalima Go Musalman Ne Badbakhti Se Khudkushi Ki To Wo Kafir Nahin, Fasiq Wa Fajir Hai, Agar Wo Khudkushi Ki Wajah Se Jahannam Mein Jaaye Tab Bhi Kafiro Ki Tarah Daaimi (Humesha) Taur Par Jahannam Mein Na Rahega Uski Najaat Mumkin Hai Isiliye Khudkushi Karne Waale Ki Namaze Janaza Padhi Jaaye Lekin Koi Aam Ghair Maroof Namaz Padhaye To Khudkushi Karne Waalo Ki Hausla Shikni Ho, Jiska Zikr Hadees Shareef Mein Hai Wo Munafiq Kafir Tha Isliye Us Par Dusre Musalman Khudkushi Karne Waalo Ka Qiyaas Na Kiya Jaaye - Owaisi

Isiliye Jahannam Ka Indhan Bana Agarche Jihad Jaisi Afzalul Ibadaat Karte Mara Lekin Chunki Munafiq Tha Isliye Jahannam Raseed Hua

Aqaide Sahiha Ki Talash : Lekin Sawal Paida Hota Hai Ke Aqaide Sahiha Ki Talash Kaise Aur Kahan? Jabki Daure Haazir Mein Bahut Bada Hujoom Mazahibe Islam (Batil Firqo) Ki Bohtaat (Kasrat) Hai So Iske Liye Arz Hai Ke Mazahib Ki Bohtaat Bhi Dar Haqeeqat Humare Nabiye Paak, Shahe Lawlaak Ka Mojiza Hai Jiski Sadiyo Pehle Aapne Ghaibi Khabar Di Thi, Aur Iske Saath Hi Ye Tasreeh (Wazahat) Bhi Farmai Ke In Mazhabo Mein Haque Aur Sahih Mazhab Kaunsa Hai, Chunanche Hadeese Paak Mulahiza Ho, Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Irshad Farmaya Ke :

إن بني إسرائيل تفرّقت على ثِنْتين وسبعينَ مِلَّة، وتفترق أمتي على ثلاثٍ وسبعين مِلَّة، كُلُّهم في النار إلا ملَّة واحدة »، قالوا : ومَن هي يا رسول الله؟ قال : «ما أنا عليه وأصحابي. »

(سنن الترمذی، کتاب الایمان، ۵/۲۶، الحدیث: ۲۶۴۱)
و فی روایة احمد و ابی داؤد ثنتان و سبعون فی النار و واحدة فی الجنة وهی الجماعة
(مسند امام احمد بن حنبل، مسند الشامیین، ۴/۱۰۲، الحدیث: ۱۶۴۹۰، سنن ابی داؤد، کتاب السنة، ۴/۱۹۸، الحدیث: ۴۵۹۷)

Yaani Beshak Bani Israyeel Ke 72 Firqe Ho Gaye The Aur Meri Ummat Ke 73 Giroh Ho Jayenge Jin Mein Se 72 Giroh Dozakhi Honge Aur Ek Jannati Hoga, Sahaba - e- Kiraam Ne Arz Kiya Ya Rasoolallah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ! Wo Ek Yaani Jannati Giroh Kaun Hai? Farmaya Jannati Giroh Wo Hai Jo Mere Aur Mere Sahaba Ke Tariqe Par Hoga

Fayeda : Hadees Shareef Mein 73 Firqo Ka Zikr Farma Kar Saaf Lafzo Mein Bataya Ke In Mein Se Ek Firqa Najaat (Kamyaabi) Yafta Hoga Us Firqe Ka Naam Ahle Sunnat Wa Jama'at Hai, Yahi Firqa Hum Par Hai Baaqi Tamam Firqe Gumraah Wa Jahannami Hain Chunanche Peerane Peer Dastageer Huzoor Ghausul Aazam Jeelani Quddisa Sirruhu Ne In 73 Firqo Ki Taqseem Yun Farmai, In 73 Firqo Ke Asal 10 Firqe Hain :

(1) Ahle Sunnat (2) Khawarij (3) Shia (4) Motazila (5) Marjiya
(6) Mushabbah (7) Jahmiya (8) Zarariya
(9) Najariya (10) Kilabiya

Pas Ahle Sunnat Ka Ek Hi Firqa Hai Aur Kharjiyo Ke 15 Firqe Hain, Motazila Ke 6, Marjiya Ke 12, Shia Ke 32 Firqe Hain Jin Ki Nabiye Ghaib Daan Ne Khabar Di Hai

اما الفرقة الناجية فى اهل السنة والجماعة

(غنية الطالبين،ص١٩٢)

Yaani, Aur Lekin Najaat (Kamyaabi) Paane Waala Firqa (Najiya) Ahle Sunnat Wa Jama'at Hai

Shaykhul Muhaddiseen, Shaykh Abdul Haque Muhaddise Dehelvi Alaihirrahma 73 Firqo Ki Taqseem Is Tarah Karte Hain : Motazila, Shia, Khawarij, Marsiya, Najariya, Jabriya, Mushabba Aur Najiya

بعد ازاں معتزلہ رابیست فرقہ ساختند و شیعہ رابیست دوو خوارج بیست و مرجیہ راپنچ و نجاریہ راسہ و

Yaani Iske Baad Motazila Se 20 Firqe Aur Shia Se 22, Khawarij Se 20, Marjiya Se 5, Najariya Se

جبریہ و مشبہ راتفریق نکردہ وفرق ناجیہ اہل سنت و جماعت اند و مجموع ہفتاد وسہ فرق شد

3, Jabriya Aur Mushabbe Se Koi Firqa Nahin Aur Naaji (Najaat (Kamyaabi) Paane Waala) Firqa Ahle Sunnat Wa Jama'at Hai
(Ash'atul Lam'aat Farsi, 1/140)

Isse Saabit Hua Ke Ta Qiyamat Kitne Hi Firqe Badhte Chale Jaayein, Haqqaniyat Aur Hidayat Ahle Sunnat Ke Paas Hi Rahegi, Faqeer Ne Is Mauzu Par Ek Mustaqil Kitab Likhi Hai Banaam "Ashshafiyata Fil Firqatin Naajiyata" Isse Talkhees (Khulasa) Kar Ke Chand Hawalajaat Pesh Karta Hoon

(1) Hazrate Shaykh Abu Shakoor Saalmi Muaasire Sayyiduna Data Ganj Bakhsh Lahore Quddisa Sirruhu Ne Farmaya :

Nabiye Kareem صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Se Marwi Hai Ke Meri Baad Meri Ummat Ke 73 Giroh Ho Jayenge Ek Ke Siwa Sab Ke Sab Dozakhi Honge Aur Wo Ek Giroh Ahle Sunnat Wa Jama'at Hai
(Tamheed Abu Shakoor Saalmi, Safa 83)

(2) Hazrate Mulla Ali Qaari Is Hadees Ko Bayaan Kar Ke Farmate Hain Is Baat Mein Koi Shak Nahin Ke Ahle Sunnat Wa Jama'at Hi Jannati Giroh Hai
(Mirqaatul Mafateeh, 1/259)

(3) Imame Rabbani Mujaddide Alfe Saani Alaihirrahma Farmate Hain Ke Har Zee Aql Par Sabse Pehle Farz Ye Hai Ke Apne Aqaid Ahle Sunnat Wa Jama'at Ke Etiqadaat Ke Mawafiq Rakhe Kyunki Aakhirat Mein Najaat (Kamyaabi) Paane Waala Yahi Giroh Hai
(Daftar Awwal, Maktoob266)

(4) Hazrate Imame Rabbani Mujaddide Alfe Saani Quddisa Sirruhu Ne Farmaya : Haasile Kalaam Ye Hai Ke Najaat (Kamyaabi) Ka Rasta Aqwaal Mein, Af'aal (Kaam) Mein, Usool Mein, Furoo Mein Ahle Sunnat Wa Jama'at Ke Saath Mutabaqat Rakhta Hai Kyunki Yahi Jannati Giroh Hai Aur Ahle Sunnat Wa Jama'at Ke Siwa Jitne Giroh Hain Wo Halakat Ke Kinare Par Hain, Aaj Isko Koi Jaane Ya Na Jaane Lekin Kal Qiyamat Ke Din Har Shakhs Jaan Lega, Magar Us Waqt Ka Jaan Lena Kaam Na Aayega, Ya Allah Humein Bedaar Kar, Isse Pehle Ke Maut Humein Bedaar Kare

(Maktoob Number24, Jild Awwal)

(5) Imame Rabbani Mujaddide Alfe Saani Quddisa Sirruhu Ne Farmaya Ke Shaykh Apne Mureed Ko Is Baat Ki Naseehat Kare Ke Aqaid Ko Najaat (Kamyaabi) Paane Waale Giroh Yaani Ahle Sunnat Wa Jama'at Ki Raaye Ke Mawafiq Sahih Kare Aur Is Baat Ki Takeed Kare Ke Wo Fiqh Ke Zaroori Ahkaam (Hukm) Seekh Kar Un Par Amal Kare Kyunki Is Raah Mein Baghair In Do Baazuo Yaani Etiqad Wa Amal Ke Udna Muhaal (Namumkin) Hai

(Mubad Aw Miaad, Safa9)

(6) Neez Hazrate Mujaddide Alfe Saani Farmate Hain : Asal Maqsad Ye Hai Ke Humein Aqaide Ahle Sunnat Wa Jama'at Ata Hue Hain, Is Daulat Ke Hote Hue Agar Humein Ahwaal Wa Mawajeed (Kaifyate Zauqo Shauq) Ata Kiye Jaayein To Ye Allah Ta'ala Ka Ehsaan Hai Aur Agar Ye Ahwaal Wa Mawajeed Na Bhi Milein To Hum Aqaide Ahle Sunnat Wa Jama'at Ko Kaafi Jaante Hain Kyunki Jab Ye Daulat Hai To Sab Kuchh Hai Warna Kuchh Bhi Nahin Kyunki Wo Ahwaal Ya Mawajeed Jo

Baghair Aqeeda -e- Ahle Sunnat Ke Ho'n Hum Use Istidraaj Aur Sarasar Kharabi Jaante Hain
(Maktoob Number67, Jild2)

(7) Sayyiduna Imam Rabbani Mujaddide Alfe Saani Ne Farmaya : Taqwa Ke Liye Ahle Sunnat Wa Jama'at Ke Mutabiq Aqaid Rakhne Ke Siwa Chaara Nahin Taaki Aakhirat Ki Kamyabi Aur Najaat (Kamyaabi) Haasil Ho Aur Ahle Sunnat Wa Jama'at Ke Khilaf Aqeeda Rakhna Zehre Qatil Hai Jo Ke Humesha Ki Maut Aur Daaimi (Humesha) Azaab Ka Sabab Hai, Amal Mein Kotahi Ho To Najaat (Kamyaabi) Ki Ummeed Ki Ja Sakti Hai Lekin Agar Aqeeda Mein Kharabi Ho To Bakhshish Ki Gunjaish Hi Nahin Rehti
(Maktoob Number17, Jild2)

(8) Sayyiduna Imame Rabbani Mujaddide Alfe Saani Ne Farmaya : Aqlmando Par Farz Hai Ke Sabse Pehle Apna Aqeeda Ahle Sunnat Wa Jama'at Ke Mutabiq Kare Aur Yahi Giroh Jannati Hai
(Maktoob Number266, Jild1)

(9) Sayyiduna Imame Rabbani Mujaddide Alfe Saani Ne Farmaya : Shariat Ke Do Juz Hain, Aqeeda Aur Amal, Aqaid Deen Ke Usool Hain Aur Aqaid Fara, Jiske Aqaid Durust Nahin Wo Najaat (Kamyaabi) Nahin Pa Sakta Aur Uske Liye Azaabe Ilahi Se Najaat (Kamyaabi) Ka Tasawwur Bhi Nahin Ho Sakta Magar Jiske Aqaid Durust Ho'n Aur Aamaale Saliha (Neki) Na Ho'n To Najaat (Kamyaabi) Ki Ummeed Ki Ja Sakti Hai
(Maktoob Number17, Jild3)

(10) Sayyidi Wa Sanadi Mujaddide Alfe Saani Ne Farmaya Ke Ahle Sunnat Wa Jama'at Jo Najaat (Kamyaabi) Paane Waali

Jama'at Hai, Iski Pairwi Kiye Baghair Najaat (Kamyaabi) Ka Tasawwur Bhi Nahin Kiya Ja Sakta, Agar Baal Barabar Bhi Inki Mukhalafat Hui To Khatra Hi Khatra Hai Aur Ye Baat Kashfe Sahih Se Bhi Yaqeen Ke Darje Tak Pahunch Chuki Hai Isliye Is Mein Ghalati Ka Ehtimal Nahin Hai, Pas Khushnaseeb Hain Wo Log Jin Ko Ahle Sunnat Wa Jama'at Ki Pairwi Ki Taufiq Mili Aur Un Ki...

Taqleed Ka Sharf Hasil Hua Aur Halakat Hai Un Logo'n Ke Liye Jo Ahle Sunnat Wa Jama'at Ke Khilaf Chale Aur Unse Moonh Moda Aur Unki Jama'at Se Nikal Gaye Aur Khud Bhi Gumrah Hue Aur Dusro Ko Bhi Gumrah Karte Hain

(Maktoob Number59, Jild 2)

(11) Sayyiduna Imame Rabbani Bargahe Ilahi Mein Dua Karte Hain :

اللھم ثبتنا علی معتقدات اھل السنة والجماعة وامتنا فی زمرتھم واحشرنا معھم

Ya Allah Ta'ala! Humein Ahle Sunnat Wa Jama'at Ke Aqaid Par Saabit Rakh Aur Inhi Ke Giroh Mein Humein Maar Aur Inhi Ke Saath Humara Hashr Farma

(Maktoob Number76, Jild2)

(12) Hazrate Allama Tahtawi Rahmatullahi Alaih Farmate Hain :

Aye Iman Waalo! Tum Par Laazim Hai Ke Jannati Giroh Jiska Naam Ahle Sunnat Wa Jama'at Hai Ke Saath Wabasta Raho Kyunki Allah Ta'ala Ki Madad Wa Hifazat Aur Uski Taufiq Is Jama'at Ke Saath Wabasta Rehne Mein Hai Aur Ahle Sunnat

Wa Jama'at Ki Mukhalifat Mein Allah Ta'ala Ki Narazgi Hai Aur Mukhalifat Karne Waalo Ko Allah Ta'ala Gumrahi Mein Chhod Deta Hai

(Hashiya Tahtawi Ala Durre Mukhtar, 4/153)

(13) Qutbe Zamaa'n, Hazrate Khwaja Yaqoob Charkhi Rahmatullahi Ta'ala Alaih Ne Farmaya "Waazeh Ho Ke Khwaja Khizr Aur Khwaja Ilyas Alaihimassalam Aur Sab Ke Sab Auliya -e- Kiraam Haaziro Ghaaib Mazhabe Ahle Sunnat Wa Jama'at Par Hain

(Risala -e- Abdaliya, Safa30)

(14) Hazratw Khwaja Muhammad Bin Suleman Jazooli, Saahibe Dalailul Khairaat Bargahe Ilahi Mein Dua Karte Hain :

اللھم الخ و امتنا علی السنۃ والجماعۃ والشوق الی لقائک یا ذالجلال والاکرام

Aye Allah! Humein Maslake Ahle Sunnat Wa Jama'at Aur Apni Liqa (Deedar) Ke Shauq Par Maut De, Ya Zaljilali Wal Ikraam

(Dalailul Khairat, Safa28)

(15) Aarif Billah Shaykh Ismayeel Haqqi Rahmatullahi Alaih Tafseer Roohul Bayaan Mein Farmate Hain Me Humare Shaykhe Muhtaram, Peero Murshid Roohullah Roha Ne Apne Wisal Se Ek Din Pehle Apne Mutawassileen Murideen Ko Bula Kar Farmaya Sun Lo Ke Mere Paas Dunya Ka Koi Maal Nahin Hai Ke Main Iske Mutalliq (Related) Koi Wasiyat Karoon Lekin Shariat Wa Tareeqat Marifat Wa Haqeeqat Har Aitbar Se Main Ahle Sunnat Wa Jama'at Ke Mazhab Par Hoon, Mujhe Aise Hi

Pehchano Aur Mere Liye Dunya Wa Aakhirat Mein Isi Baat Ke Gawaah Ho Jaao Bas Yahi Meri Wasiyat Hai
(Tafseer Roohul Bayaan, 5/101)

(16) Shaykhul Islam Hazrate Khwaja Bahaul Haque Zakariya Multani Quddisa Sirruhu Ne Farmaya :

Jo Mere Silsile Mein Shamil Honge Wo Sab Ke Sab Meri Zamanat Mein Hain Aur Farmaya Silsila Se Muraad Quraano Sunnat Ki Pairwi, Aqwaale Mujtahideen, Ijma -e- Sahaba -e- Kiraam Aur Ahle Sunnat Wa Jama'at Ki Pairwi Hai
(Khulasatul Aarifeen, Safa47, 48)

(17) Hazrate Khwaja Noor Muhammad Saahib Badayuni Rahimahullahu Ta'ala Ne Apne Khalifa Hazrate Mirza Jaan Jaana Rahimahullahu Ta'ala Ko Naseehat Farmai Ke Aqeeda -e- Ahle Sunnat Wa Jama'at Ko Laazim Pakdo
(Halaate Mashaikhe Nasqshbandiya, Safa247)

(18) Hazrate Khwaja Abdul Azeez Dabbagh Radiallaho Ta'ala Anho Ne Farmaya :

Kisi Insan Ke Liye Wilayat Ka Darwaza Nahin Khul Sakta Jab Tak Ke Wo Ahle Sunnat Wa Jama'at Ke Aqeede Par Na Ho Allah Ta'ala Ka Koi Wali Wilayat Mein Qadam Rakhne Se Pehle Ahle Sunnat Wa Jama'at Ke Khilaf Ho To Wilayat Ka Darwaza Khulne Ke Baad Us Par Wajib Hoga Ke Us Aqeede Se Tauba Kare Aur Ahle Sunnat Wa Jama'at Ke Aqeeda Ki Taraf Laute
(Al Abreez, Safa24)

(19) Allama Ismayeel Bin Ibrahim Ne Hakim Abu Ahmad Rahimahullahu Ta'ala Ko Baade Wisal Khwab Mein Dekha Aur Puchha :

Kaun Sa Firqa Aksar Najaat (Kamyaabi) Paane Waala Hai? To Farmaya Ahle Sunnat Wa Jama'at

(Sharhus Sudoor, Safa380)

(20) Makhdoomul Awliya, Hazrate Khwaja Baaqi Billah Quddisa Sirruhu Ne Farmaya : Humare Tariqe Ka Daromadar Teen Baato Par Hai (1) Ahle Sunnat Wa Jama'at Ke Aqaid Par Qaaim Rehna (2) Dawaame Aagahi (Humeshgi)

(3) Ibadat

Lihaza Agar Kisi Shakhs Ki In Cheezo Mein Kisi Ek Mein Khalal Aa Jaaye To Wo Humare Tariqe Se Kharij Ho Jaata Hai

(21) Hazrate Mirza Jaan Jaana Quddisa Sirruhu Ne Farmaya : Aqeeda -e- Ahle Sunnat Wa Jama'at Ka Mustalzim Ho Kar Hadees Wa Fiqh Seekhna Chahiye

(Halaate Mashaikhe Naqshbandiya, Safa293)

Note : Ye Farmoodaat Un Hastiyo Ke Hain Jin Par Poore Alame Islam Ko Etimad Hai, Tamam Salasil Ke Mashaikh, Awliya, Tamam Mazahib Ke Ulama Ahle Sunnat Se Wabastagi Ka Hukm Farma Rahe Hain Ab Aakhir Mein Ke Aisi Shakhsiyat Ki Wasiyat Likh Doon Jis Par Jiddat Pasand Nai Paud Ko Etimad Hai

Dr. Iqbal Marhoom Ne Apne Bete Jawed Iqbal Ko Naseehat Ki Ke Ahle Sunnat Wa Jama'at Ke Saath Wabasta Rahein Aur Ahle Bait Se Muhabbat Karna Apna Shiaare Zindagi Banaye Rakhna

(Nawaye Waqt, 22 Zilhijja, 1402Hijri)

Humne Awaam Ko Ahle Sunnat Se Wabastagi Ke Baare Mein Kaafi Asbaab Jama Kar Ke Diye Hain Iske Bawajood Agar Koi Qismat Ka Maara Ahle Sunnat Se Nikal Kar Kisi Badmazhab

Se Talluq Jodta Hai To Qiyamat Mein Pachhtayega Jahan Kisi Qism Ka Pachhtawa Kaam Na Aayega

Inhi Ahle Sunnat Ke Aqaid Wa Masail Ki Tafseel Arz Kar Doon Taaki Zindagi Ahle Sunnat Ke Aqaid Wa Mamulaat Par Basar Ho

Aqaid -e- Tawheed

(1) Allah Ta'ala Ek Hai
Uska Koi Shareek (Partner) Nahin, Na Zaat Mein Na Sifaat Mein Na Af'aal (Kaam) Mein Na Ahkaam (Hukm) Mein Na Asma Mein Na Koi Nabi Na Koi Wali

(2) Wo Zaat Wajibul Wujood Hai Yaani Humesha Se Hai, Azali (Jo Humesha Se Ho) Hai Aur Humesha Rahega Abadi Hai

(3) Allah Ta'ala Ki Zaat Ka Idraak (Mukammal Jaanna) Muhaal Hai Haan Ijmalan Af'aal (Kaam) Ke Zariye Se Sifaat Aur Sifaat Ke Zariye Se Zaat Ka Ilm Ho Sakta Hai

(4) Allah Ta'ala Humara Mabood Hai Uske Siwa Koi Bhi Ibadat Ke Laaiq Nahin

(5) Wo Hayy Wa Qayyum Hai Wo Humesha Se Hai Aur Humesha Hi Rahega Uski Hasti Fana Hone Waali Nahin

(6) Saari Dunya Ko Wahi Qaaim Rakhe Hue Hai Sab Usi Ke Sahare Chal Rahe Hain Lekin Khud Use Kisi Sahare Ki Zaroorat Nahin

(7) Use Na Ongh Aati Hai Na Neend, Wo Har Dam Sab Ki Hifazat Karta Hai Aur Har Lamha Har Cheez Par Nazar Rakhta Hai

(8) Zameeno Aasman Mein Jo Kuchh Hai Usi Ka Hai Uske Siwa Saari Dunya Ka Koi Asli Maalik Nahin

(9) Uske Aage Kisi Ko Dam Maarne Ki Majaal Nahin, Uski Ijazat Ke Baghair Uske Saamne Koi Sifarish Karne Ka Hausla Nahin Kar Sakta Isiliye Ambiya Wa Awliya Makhlooq Ke Liye Shafee (Sifarish Karne Waala) Hain Ke Unhein Allah Ne Izne Shafa'at Bakhsha Hai

(10) Use Kayenaat Ki Har Cheez Ka Har Ilm Hai Koi Cheez Us Se Chhipi Nahin Aur Uske Ilm Se Baahar Nahin, Ye Ilm Uska Zaati, Daaimi (Humesha), Bil Istiqlaal (Bina Kisi Ke Bataye Khud Se) Hai

(11) Humara Ilm Bhi Usi Ka Bakhsha Hua Hai, Kisi Ki Kya Majaal Ke Uski Marzi Ke Baghair Kuchh Maloom Kar Sake, Ambiya Awliya Jo Uloom Jaante Hain Wo Usi Ke Diye Hue Hain

(12) Uski Qudrat Zameen Aur Aasmano Par Ghalib Hai, Uski Hukoomat Kayenat Ke Ek Ek Zarre Par Hai Aur Koi Shay Uske Farman Se Baahar Nahin

(13) Wo Saari Dunya Ki Hifazat Se Nahin Thakta, Wo Apni Zaat Wa Sifaat Mein Sabse Ooncha Hai Wo Azmat Waala Hai Uski Shaan Ka Koi Jawab Nahin

(14) Khuda Ta'ala Ka Deedar Dunyawi Zindagi Mein Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Baghair Koi Nahin Kar Sakta Magar Aakhirat Mein Har Musalman Deedar Karega

(15) Khuda Ta'ala Kisi Ko Apne Ilme Ghaib Par Muttala (Ba Khabar) Nahin Farmata Magar Apne Pyare Maqbool Aur Pasandeeda Rasoolo Mein Se Jin Ko Chun Leta Hai Yaani Inhein Ilme Ghaib Ata Karta Hai

Aqaide Risalat

Tamam Rasoolo Aur Paighambaro Par Humara Iman Hai

(1) Ambiya Alaihimussalam Par Wahih (Wo Paigham Jo Allah Ta'ala Ki Taraf Se Nabiyo Ko Milta Hai) Hona Zaroori Hai Khwah Firishte Ke Zariye Se Ho Ya Baghair Zariye Ke

(2) Ambiya Alaihimussalam Masoom (Yaani Har Saghira Wa Kabira Gunah Se Paak) Hote Hain, Allah Ta'ala Inko Har Gunah Se Munazza Rakhta Hai

(3) Ambiya Alaihimussalam Ke Siwa Koi Masoom Nahin Khwah Wali, Ghaus, Qutub, Abdaal, Awtaad Ho Haan Mahfooz (Yaani Gunah Ho Sakta Hai Lekin Allah Fauran Ruju Ki Taufiq Asimata Farma Deta Hai) Zaroor Hain

(4) Ambiya Alaihimussalam Tamam Makhlooq Se Afzalo Aala Hain, Jo Kisi Ghaire Nabi, Wali, Ghaus, Qutub Waghairahum Ko Inse Afzalo Aala Ya Barabar Jaane Wo Kafir Hai

(5) Ambiya Alaihimussalam Ki Tazeem Wa Tauqeer Farz Hai Jo Kisi Nabi Ki Be Adabi Aur Gustakhi Kare Ya Jhoota Kahe Wo Kafir Hai Isiliye Hum Ahle Sunnat Tamam Gustakhaane Rasool Ko Kafiro Murtad Aur Bedeen Samajhte Hain

(6) Tamam Ambiya Alaihimussalam Allah Ta'ala Ke Nazdeek Izzat Wa Hurmat Waale Hain Jo Ye Kahe Ke Ambiya Alaihimussalam Allah Ta'ala Ki Shaan Ke Aage Chohde Chamaar Ki Misl Ya Zaleel Hain Wo Kafir Hai

(Jaise Taqwiyatul Iman Musannifa Ismayeel Dehelvi Mein Ambiya Wa Awliya Sab Ko Chohde Chamaar Keh Diya Gaya)

(7) Ambiya Alaihimussalam Apni Qabro Mein Zinda Hain, Khate Peete Hain Aur Jahan Chahte Hain Aate Jaate Hain

(8) Ambiya Alaihimussalam Ko Allah Ta'ala Ilme Ghaib Ata Karta Hai Aur Awliya -e- Kiraam Ko Bhi Bawasta -e- Ambiya Ata Kiya Jaata Hai

(9) Ambiya Aur Awliya Allah Ta'ala Ks Izn Aur Ijazat Se Makhlooq Ke Madadgaar, Faryadras, Haajatrawa Aur Waseela Hain

(10) Allah Ta'ala Ne Hazrate Adam Alaihissalam Ko Apna Khalifa Banaya Aur Tamam Cheezo Ke Asma Ka Ilm Ata Farmaya

(11) Hazrate Adam Alaihissalam Sabse Pehle Nabi Hain Aur Tamam Insano Ke Baap Hain Khuda Ta'ala Ne Inko Baghair Maa Baap Ke Paida Farmaya

(12) Ambiya Aur Awliya Humari Awaazo Ko Sunte Hain Aur Humare Halaat Se Bakhabar Hain, Maut Ne Unke Kamalaate Simaa (Sunne Ki Taaqat) Aur Ilm Ko Mitaya Nahin Balki Badhaya Hai

(13) Kisi Nabi Ki Adna Tauheen Wa Gustakhi Kufr Hai

(14) Allah Ta'a la Ne Apne Habeeb صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ko Kaseer Ilme Ghaib Ata Farmaya Hai, Sarkar Ke Ilme Ghaib Ko Janwaro Aur Pagalo Se Tashbeeh Dena Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Sareeh Gustakhi Hai (Jaisa Ke Hifzul Iman Mein Likha Gaya Hai)

(15) Tamam Ambiya Ke Ajsaam Unki Quboor Mein Salamat Hain, Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Mutalliq (Related) Ye Kehna Ke Wo Mar Ke Mitti Mein Mil Gaye Hain, Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Tauheen Aur Bad Deeni Hai (Jaisa Ke Ismayeel Dehelvi Ne Kaha Hai)

Aqaid Darbaare Risalat Maab صَلَّى اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ

(1) Aaqa -e- Namdaar, Madni Tajdaar, Huzoor Pur Noor, Muhammd Mustafa صَلَّی اللہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Tamam Rasoolo Ke Sardaar Hain

(2) Huzoor صَلَّى اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ko Allah Ta'ala Ne Sabse Pehle Apne Noore Mubarak Se Paida Farmaya

(3) Huzoor صَلَّى اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Sarapa Noor Aur Be Misl Bashar Hain

(4) Huzoor صَلَّى اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Allah Ta'ala Ke Naaibe Mutlaq Aur Khalifa -e- Aazam Hain (Deegar Ambiya Aapke Wasite Se Allah Ke Naaib Hain)

(5) Huzoor صَلَّی اللہ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Agar Paida Na Hote To Allah Ta'ala Dunya Ki Koi Shay Paida Na Farmata (Jaisa Ke Hadeese Lawlaak Se Saabit Hai)

(6) Huzoor صَلَّى اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Qiyamat Ke Din Allah Ta'ala Ke Izn (Ijazat) Se Apni Gunahgaar Ummat Ki Shafa'at Karenge, Shafa'at Ka Munkir Gumrah Wa Bedeen Hai

(7) Huzoor صَلَّى اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Haiwanaat (Janwaro), Malaika, Hooro Gilmaa'n (Jannat Ke Khubsoorat Bashinde Jo Jannatiyo Ki Khidmat Par Mamoor Honge), Jinno Ins Balki Tamam Kainaat Ke Liye Rehmat Hain Jaisa Ke Allah Ta'ala Ne Farmaya

وما ارسلنک الا رحمة للعلمين

Aur Humne Tumhein Na Bheja Magar Rahmat Saare Jahan Ke Liye
(Paara17, Suratul Ambiya, Aayat107)

(8) Allah Ta'ala Ki Raza Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Raza Hai Aur Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Raza Allah Ta'ala Ki Raza Hai

(9) Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Ita'at Allah Ta'ala Ki Ita'at Hai Aur Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Be Adabi Wa Gustakhi Allah Ta'ala Ki Be Adabi Aur Gustakhi Hai

(10) Allah Ta'ala Ne Shabe Asra Ke Dulha, Hazrat Muhammad Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ko Haalate Bedari Mein Shabe Meraj Karwai Jo Na Maane Wo Gumraah Hai

(11) Allah Ta'ala Ne Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ko Jo Kuchh Ho Chuka Hai Aur Jo Kuchh Qiyamat Tak Hona Hai Un Sab Ka Ilm Bata Diya Hai, Ise Ilme Ghaibe Kulli Kaha Jaata Hai

(12) Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Jab Chahein, Jahan Chahein Tashreef Le Ja Sakte Hain Aur Laate Rehte Hain, Khush Bakht Logon Ko Khwab Aur Bedari Mein Ziyarat Hoti Rehti Hai

(13) Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Apni Qabre Anwar Mein Zinda Hain, Humari Aawaz Sunte Hain Aur Jawab Dete Hain Aur Dukhi Ummat Ki Mushkil Bhi Hal Farmate Hain

(14) Huzoore Akram صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Tazeem Jis Tarah Zaahiri Zindagi Mein Farz Thi Ab Bhi Is Tarah Farz Hai

(15) Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Khatamun Nabiyeen Hain Yaani Aapke Baad Koi Nabi Paida Nahin Ho Sakta Aap Ke Baad Jo Bhi Kisi Ko Nabi Maane Wo Kafir Hai

(16) Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Tamam Makhlooq Se Afzal Hain, Jo Kamalaat Dusro Ko Naseeb Hote Hain Wo Aap Mein Hain

(17) Jo Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Kisi Qaul Aur Fa'il Ko Haqarat Se Dekhe Wo Kafir Aur Wajibul Qatl Hai

(18) Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Naame Naami Isme Giraami Ke Saath Mein Shortcut Mein Durood Likhna Najayez W Gunaah Hai, Poora Durood Likhna Chahiye

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

Iski Poori Tehqeeq Faqeer Ke Risale "Karahate Sal'am" Mein Dekhein

(19) Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Dushmano Se Adawat Rakhni Chahiye, Ab Chahe Baap Ho, Beta Ho, Bhai Ho, Behan Ho Ya Koi Khandan Ka Ho Ya Koi Aur

(20) Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Allah Ta'ala Ke Mazhare Atam (Ye Huzoor Ka Ek Laqab Hai, Poora Tamam Bayaan Karne Waala) Hain Isiliye Aapko Haazir Naazir Manna Chahiye Ke Aapke Kamalaat Mein Se Ye Bhi Ek Kamaal Hai

Aqaide Khilafat

(1) Hazrate Abu Bakar Siddique Radiallaho Ta'ala Anho Tamam Ambiya -e- Kiraam Ke Baad Insano Mein Sabse Afzal Hain Phir Umare Faruque Phir Usmane Ghani Phir Aliyyul Murtuza Radiallaho Ta'ala Anhum Iske Bar Aks (Khilaf) Agar Koi Hazrate Ali Ko Afzal Maane To Wo Gumraah Hai, In Chaaro Hazraat Ki Fazeelat Ba Tarteebe Khilafat Hai Yaani Allah Ke Nazdeek Jo Zyada Afzal Tha Use Khilafat Pehle Mili

(2) Chaaro Khulafa -e- Rashideen Ke Baad Baqiya Ashra -e- Mubashhara Wa Hasnaine Kareemain Wa Ashaabe Badr Wa Ashaabe Baite Rizwan Afzal Sahaba Hain

(3) Kisi Bhi Sahabi Ke Saath Bad Aqeedgi Rakhna Gumrahi Hai Maslan Sayyiduna Ameere Muawiya, Hazrate Abu Sufyan, Hazrate Hinda, Hazrate Amr Bin Al Aas, Hazrate Mugheera Bin Shaiba, Hazrate Abu Moosa Ash'ari Radiallaho Ta'ala Anhum Aise Hi Hazrate Wahshi Jinhone Hazrate Hamza Ko Shaheed Kiya Lekin Wo Islam Laane Se Pehle Ka Waqiya Tha Islam Laane Ke Baad Bade Khabees Aur Maloon Musailma Kazzab Ko Wasile Jahannam Kiya In Mein Se Kisi Ki Shaan Mein Gustakhi Karna Bura Hai Aur Iska Qaail (Karne Waala) Rafzi Aur Kafir Hai

(4) Sahaba -e- Kiraam Ke Darmiyan Jo Waqiyaat Hue Hain, Un Mein Padna Haraam, Haraam Sakht Haraam Hai, Musalmano Ko To Ye Dekhna Chahiye Ke Wo Sab Apne Aaqa Wa Maula Pur Noor Muhammad Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Ashiq Parwane Aur Sachhe Ghulam The

(5) Ahle Baite Izaam Aur Sahaba -e- Kiraam Nabi Na The Aur Na Rasool The, Na Firishte The Ke Masoom Ho'n In Mein Se Baaz Se Agar Kuchh Laghzishein Bhi Hui To In Par Girift Karna Allah Aur Uske Rasool Ke Farman Ke Khilaf Hai

Surah -e- Hadeed Mein Allah Ta'ala Ne Sahaba -e- Kiraam Ke Haq Mein Saaf Ailan Farma Diya :

كُلًّا وَّعَدَ اللّٰهُ الْحُسْنٰى ؕ

Sabse Allah Ne Bhalai Ka Waada Farma Liya
(Paarah10, Surah Al Hadeed, Aayat10)

Allah Ta'ala Ne Jab Unke Tamam Aamal Jaan Kar Un Sab Ke Liye Jannat Aur Karamat Wa Sawaab Ka Waada Farma Liya Hai To Phir Kisi Dusre Ko Kya Haq Raha Ke Unki Kisi Baat Par Taan Kare Lihaza Humara Muttafiqa Aqeeda Hai Ke Tamam Sahaba -e- Kiraam Jannati Hain, Firishte Unka Isteqbal Karenge Ke Ye Din Hai Ke Jiska Tum Se Waada Kiya Gaya Tha

Ye Jo Baaz Jahil Kehte Hain Ke Jab Hazrate Ali Ke Saath Hazrate Ameere Muawiya Ka Naam Liya Jaaye To "Radiallaho Ta'ala Anho" Na Kaha Jaaye, Ye Khayal Batil Hai, Ulama Ne Tamam Sahaba -e- Kiraam Ke Naam Ke Saath Radiallaho Ta'ala Anho Kehne Ka Mutlaqan Hukm Diya Hai

Hazrate Ameere Muawiya Radiallaho Ta'ala Anho Awwal Malooke Islam Hain, Isi Tarah Tauraat Mein Ishara Hai Aur Ahadeese Mubaraka Mein Bhi Maujood Hai Ke Nabiye Aakhiruzzama Makka Mein Paida Honge, Madina Ko Hijrat Farmayenge Aur Unki Saltanat Shaam Mein Hogi, Isse Saabit Hua Ke Hazrate Ameere Muawiya Ki Badshahi Agarche Saltanat Hai Magar Wo Dar Haqeeqat Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Hi Saltanat Hai

Hazrate Imame Hasan Radiallaho Ta'ala Anho Ne Ek Lashkare Jaraar Ke Saath Ba Ikhteyar Hote Hue Bhi Ayen Maidane Jung Mein Hathyaar Rakh Diye Aur Khilafat Hazrate Ameere Muawiya Ke Supurd Kar Di Aur Unke Haath Par Bai'at Farmai Aur Is Sulah Ko Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Pasand Farmaya Aur Iski Basharat Aapne Kai Saal Pehle Di Thi Ke

"Mera Beta Sayyid Hai Aur Ummeed Karta Hoon Ke Allah Ta'ala Iske Baais Musalmano Ke Do Bade Giroho Mein Sulah Kara De"
(Sahih Bukhari, Kitab As Sulah, Hadees2557)

Hazrate Ammere Muawiya Radiallaho Ta'ala Anho Par Maaz Allah Fisq Waghaira Ka Taan Karne Waala Hazrate Imam Hasan Radiallaho Ta'ala Anho Par Taan Karta Hai Balki Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Par Taan Karta Hai Yahi Nahin Balki Khud Allah Ta'ala Par Bhi Taan Karta Hai

(6) Hazraate Hasnaine Kareemain Radiallaho Ta'ala Anhuma Yaqeenan Aale Darje Ke Shuhada Hain, Inki Shahadat Ka Munkir Gumrah Aur Bad Deen Hai

(7) Yazeed Paleed Fasiqo Fajir Tha, Use Aur Nawasa -e-Rasool Hazrate Imam Husain Se Kya Nisbat

چہ نسبت خاک را با عالم پاک

Hum Apni Zubaan Se Yazeed Ko Kafir Bhi Nahin Kehte Aur Musalman Bhi Nahin Kehte Kyunki Is Silsile Mein Humare Imame Aazam Ka Maslak "Sukoot" Hai (Yaani Hum Use Fasiqo Fajir Ke Siwa Kafir Kahein Na Musalman) Tafseel Ke Liye Faqeer Ki Kitab Sharahe Hadeese Qustuntuniya Dekhein

(8) Ummul Momineen Hazrate Khadija Aur Ummul Momineen Hazrate Aaisha Radiallaho Ta'ala Anhuma Qatai (Yaqeenni) Jannati Hain, Inhein Baqiya Tamam Azwaaj -e-Mutahharaat Aur Sahabiyaat Par Fazeelat Haasil Hai, Inki Taharat Ki Gawahi Quraan Ne Di Hai, Jo Inhein Iza (Takleef) Deta Hai Wo Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ko Iza Deta Hai Chunanche In Par Taan Karne Waala Rafzi Aur Jahannami Hai

(9) Huzoore Akram صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Walidaine Kareemain Aise Hi Ta Adam Alaihissalam Jumla Aaba Wa Ummahaat (Walidain) Momin The, Tafseel Wa Tehqeeq Faqeer Ki Kitab "Abwaine Mustafa" Mein Hai

(10) Imam Mahdi Radiallaho Ta'ala Anho Ka Zuhoor Haque Hai Lekin Is Tarah Ke Wo Apne Zamane Mein Maa Baap Se Paida Honge Jo Ke Baad Ko Ailan Karenge, Aisa Nahin Ke Wo Ab Zinda Hain

Aqaid -e- Wilayat :

(1) Wilayat Ek Qurbe Khaas Hai Jo Rab Ta'ala Apne Fazlo Karam Se Apne Khaas Barguzida (Nek) Bando Ko Ata Farmata Hai

(2) Wilayat Ibadat Wa Riayazat Ke Zor Se Haasil Nahin Ki Ja Sakti, Ye Mahaz Rab Ki Raza Par Munhasir (Nirbhar) Hai Albatta Aamale Saliha (Neki) Zariya Saabit Ho Sakte Hain , Baaz Ko Wilayat Maa Ke Pet Mein Hi Haasil Ho Jaati Hai

(3) Ummat Mein Sabse Zyada Marifate Ilahi Wa Qurb Hazrate Abu Bakr Siddique Ko Phir Hazrate Umare Faruque, Phir Hazrate Usman Phir Hazrate Maula Ali Ko Darja Ba Darja Haasil Hai Haan Martaba -e- Takmeel Par Huzoore Akram صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Janibe Kamalaate Nuboowat Shaikhain Ko Farmaya Aur Janibe Kamalaate Wilayat Hazrate Maula Ali Ko To Jumla Auliya Ma Baad Ne Maula Ali Ke Ghar Se Ye Neamat Paai Hai Aur Sab Inhi Ke Daste Nagar The Aur Rahenge

(4) Tariqat Manafi -e- Shariat Nahin Wo Shariat Hi Ka Baatini Hissa Hai, Baaz Jahil Aur Sufi Keh Dete Hain Ke Shariat

Aur Hai, Tariqat Aur Hai Ye Sarasar Gumrahi Hai, Is Tarah Shariat Se Khud Ko Aazad Samajhna Khula Hua Kufr Aur Ilhaad Hai

(5) Koi Wali Kaisa Hi Azeem Ho Ahkaam (Hukm)e Sharaiya Se Aazad Nahin Ho Sakta, Baaz Sarphire Jo Ye Keh Dete Hain Ke Shariat Rasta Hai, Raste Ki Haajat Unko Hai Jo Maqsood Tak Na Pahunche, Hum To Pahunch Gaye, Hazrate Junaide Baghdadi Ne Iska Jawab Diya Ke : Beshak Wo Pahunch Gaye Magar Kahan? Jahannam Mein Albatta Agar Majzoobiyat Ki Wajah Se Aql Zaail (Khatam) Ho Gai To Aur Baat Hai Magar Phir Bhi Majzoob Shariat Ka Muqabla Kabhi Na Karega

(6) Awliya -e- Kiraam Ko Allah Ne Bahut Badi Taaqat Di Hai Un Mein Jo Ashaabe Khidmat Hain Unko Karamat Ka Ikhteyar Diya Jaata Hai Wo Siyaah Wa Safed Ke Mukhtaar Bana Diye Jaate Hain, Ye Hazraat Nabiye Kareem صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Sachhe Naaib Hote Hain, In Mein Bahut Se "Ma Kaana Wa Mayakoon" (Jo Ho Chuka Hai Aur Jo Hoga) Aur Tamam Lauhe Mahfooz Par Muttala Hote Hain

(7) Karamate Awliya Haq Hai Aur Iska Munkir Gumrah Hai, Murde Zinda Karna, Madarzaad Andhe Aur Kodhi Ko Shifa Dena, Mashriq Se Maghrib Tak Saari Zameen Ek Qadam Mein Tay Kar Jaana Gharz Tamam Khawariqe Aadat (Aqlo Se Baalatar Karamat) Auliya Se Mumkin Hai Siwaye Mojizaat Ke Jinki Babat Dusro Ke Liye Mumanat Saabit Ho Chuki Hai

(8) Auliyaullah Se Madad Mangna Mahboob Hai, Ye Madad Mangne Waale Ki Madad Farmate Hain, Raha Auliyaullah Ko Faaile Haqeeqi (Zaati Madad Karne Waala) Aur Faaile

Mustaqil (Humesha Madad Karne Waala) Janna Ye Ghalat Hai, Musalman Kabhi Aisa Nahin Karta

(9) Auliyaullah Ke Mazaraat Par Haaziri Baaise Barkat Wa Sawaab Hai

(10) Auliya -e- Kiraam Apni Qabro Mein Hayaate Abadi (Humesha Ki Zindagi) Ke Saath Zinda Hain, In Mein Sochne Samajhne, Sunne Aur Dekhne Ki Salahiya Pehle Se Bahut Zyada Qawi Ho Jaati Hai

(11) Auliya -e- Kiraam Ko Dooro Nazdeek Se Pukarna Sulaha Ka Tariqa Hai

(12) Inhein Isaale Sawaab Karna Nihayat Hi Mustahsan Aur Baaise Hasanaat Wa Barakaat Hai Jise Adab Se Hum Nazro Niyaz Kehte Hain Khusoosan Gyarahwi Shareef Ki Fatiha Nihayat Azeemul Barkat Hai

(13) Urse Auliya -e- Kiraam Yaani Qurankhwani Wa Naatkhwani Waaz Aur Fatiha Khwani Nihayat Hi Umda Cheezein Hain Albatta Munhiyaat -e- Sharaiyya Har Haalat Mein Mazmoom Hain Aur Mazaraat -e- Muqaddasa Par Aur Zyada Mazmoom

(14) Auliya -e- Kiraam Taqdeer Tabdeel Kar Sakte Hain, Haan Taqdeere Mubram, Mutlaq Bilkul Na Badalti Hai Na Wo Iske Badalne Ka Allah Ta'ala Ko Arz Karte Hain

Mubram : Ye Ek Aakhiri Faisla Hota Hai Jo Allah Ta'ala Ki Taraf Se Lauhe Mahfooz Par Likh Diya Jaata Hai, Is Mein Tabdeeli Nahin Hoti

Aqaide Darbaare Malaika -e- Kiraam

(1) Firishte Ajsaame Noori Hain, Masoom Hain Aur Har Tarah Ke Gunaah Se Paak Hain, Rab Ta'ala Ne Mukhtalaf Khidmatein Inke Sipurd Ki Hain, Jo Shakl Chahein Ikhteyar Kar Lein, Kabhi Wo Insan Ki Shakl Mein Bhi Zaahir Hote Hain

(2) Kisi Firishte Ke Haq Mein Adna Si Gustakhi Bhi Kufr Hai, Jahil Log Kisi Dushman Ko Dekh Kar Kehte Hain Ke Izrayeel Ya Maut Ka Firishta Aa Gaya, Ye Qurbe Kufr Hai

(3) Firishto Ke Wujood Ka Sire Se Inkar Karna Ya Ye Kehna Ke Firishta Neki Ki Quwwat Ko Kehte Hain, Aisa Kehna Kufr Hai

(4) Firishte Allah Ta'ala Ke Imandaar Mukarram Bande Hain, Uski Nafarmani Kabhi Nahin Karte Aur Jo Hukm Hota Hai Wahi Karte Hain, Har Qism Ke Gunah Se Masoom Hain, Unke Jism Noorani Hain Aur Wo Na Kuchh Khate Hain Na Peete Hain, Har Waqt Allah Ta'ala Ki Ibadat Mein Rehte Hain

(5) Wo Judagana Alag Alag Kaamo Par Muqarrar Hain, Baaz Jannat Par, Baaz Dozakh Par, Baaz Aadmiyo Ke Amal Likhne Par, Baaz Rozi Pahunchane Par, Baaz Paani Barsane Par, Baaz Maa Ke Pet Mein Bachhe Ki Soorat Banane Par, Baaz Aadmiyo Ki Hifazat Par, Baaz Rooh Qabz Karne Par, Baaz Qabr Mein Sawal Karne, Baaz Azaab Par, Baaz Rasoolullah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Darbar Mein Musalmano Ke Salam Pahunchane Par, Baaz Ambiya Alaihimussalam Ki Wahih Laane Par

(6) Malaika Ko Allah Ta'ala Ne Badi Quwwat Ata Farmai Hai, Wo Aise Kaam Kar Sakte Hain Jise Laakho Aadmi Mil Kar Bhi Nahin Kar Sakte, In Mein Chaar Firishte Bahut Fazeelat

Rakhte Hain, Hazrate Jibrayeel, Hazrate Mikayeel, Hazrate Israfeel, Hazrate Izrayeel Alaihimussalam

(7) Rusul Firishte, Tamam Auliya Yahan Tak Ke Jumla Sahaba -e- Kiraam Ma Siddiqe Akbar Radiallaho Ta'ala Anho Se Afzal Hain, Unke Siwa Baaqi Tamam Malaika Se Auliya -e- Kiraam Afzal Hain

Aqaide Barzakh

(Yaad Rahe Ke Dunya Wa Aakhirat Ke Darmiyan Ke Jahaan Ko Barzakh Kehte Hain)

(1) Marne Ke Baad Musalman Ki Rooh Hasbe Martaba Mukhtalaf Maqamo Mein Rehti Hain, Baaz Ki Qabr Mein, Baaz Ki Zam Zam Ke Kuwein Mein, Baaz Ki Aasman Wa Zameen Ke Darmiyan, Baaz Ki Pehle Aasman Par, Baaz Ki Dusrein Aur Saatwein Aasman Tak, Baaz Ki Aasmano Se Bhi Buland Aur Baaz Paak Roohein Zere Arsh) Arsh Ke Neeche Qindeelo Aur Baaz Ki Aala Iliyyeen Mein Rehti Hain Magar Kahin Ho, Rooho Ka Talluq Apne Jismo Ke Saath Bhi Zaroor Qaaim Rehta Hai Jis Tarah Hayaate Dunyawi Mein Qaaim Tha Balki Isse Bhi Zyada, Badan Ki Har Raahat Wa Lazzat Rooh Ko Pahunchti Hai, Iske Ilawa Rooh Ke Liye Khaas Apni Raahat Wa Gham Ke Alag Asbaab Hain

(2) Kafiro Ki Khabees Roohein Apne Marghat (Hinduo Ke Murde Jalane Ki Jagah) Ya Qabr Mein Rehti Hain Baaz Ki Chahe Barhoot Mein Ke Yaman Ke Yaman Mein Ek Naala Hai, Baaz Ki Pehli, Dusri, Saatwein Zameen Tak, Baaz Ki Isse Bhi Neeche Sijjeen Mein, Wo Kahin Bhi Ho Jo Unki Qabr Ya Marghat Par

Guzre, Use Dekhti Pehchanti Aur Baat Sunti Hain Magar Kahin Aane Jaane Ka Ikhteyar Nahin Kyunki Wo Qaid Mein Hain

(3) Ye Aqeeda Rakhna Ke Marne Ke Baad Rooh Kisi Dusre Aadmi Ya Jaanwar Ke Badan Mein Chali Jaati Hai Jise "Tanasukh" "Aawagawan" Kehlata Hai Jo Qatai Be Bunyad Aur Kufr Hai

(4) Azaabe Qabr Haq Hai Aur Qabr Ki Raahat Bhi Haq Hai, Dono Rooh Aur Jism Par Hain, Jism Agarche Jal Jaaye, Khaak Ho Jaaye Par Jism Ke Aaza -e- Asliya Qiyamat Tak Baaqi Rahenge Wo Moride Azaabo Sawaab Honge, Unhi Par Roze Qiyamat Tarkeebe Jism Farmai Jayegi

Wo Reedh Ki Haddi Mein Aise Bareek Ajza Hain Jinhein Ajabuz Zunub Kehte Hain, Na Kisi Khurdbeen Se Nazar Aa Sakte Hain, Na Ise Aag Jala Sakti Hai Aur Na Zameen Inhein Gala Sakti Hai Wo Goya Badan Ka Beej Hain Lihaza Qiyamat Ke Roz Rooho Ka Wapas Jism Mein Lautna Isi Mein Hoga

(5) Nabiyo, Waliyo, Aalimo, Hafizo Aur Shaheedo Ko Jo Mansabe Muhabbat Par Faaiz Rahe Quraan Shareef Par Amal Karte Rahe Aur Durood Shareef Ka Wird Karte Rahe Unke Badan Ko Mitti Nahin Kha Sakti Iske Bar Khilaf Jo Shakhs Ambiya -e- Kiraam Ki Shaan Mein Ye Kalima -e- Kufr Kahe Ke Wo Mar Kar Mitti Mein Mil Gaye Hain Wo Gumraah, Murtakibe Tauheen Aur Khabees Hai

(6) Maut Yahi Hai Ke Rooh Jism Se Juda Ho Jaaye Lekin Juda Ho Kar Fana Nahin Ho Jaati, Dafn Ke Baad Qabr Murde Ko Dabati Hai, Jab Dafn Karne Waale Dafn Kar Ke Wapas Chale Jaate Hain To Murda Unke Jooto Ki Aawaz Sunta Hai Uske

Baad Firishte Zameen Cheerte Aate Hain, Unki Sooratein Darawni, Aankhein Neeli, Kaali Aur Ek Ka Naam Munkar Aur Dusre Ka Naam Nakeer Hai, Wo Murde Ko Utha Kar Baithate Hain Aur Usse Sawal Karte Hain

(1) Tera Rab Kaun Hai?
(2) Tera Deen Kya Hai?
(3) Huzoor صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم Ki Taraf Ishara Kar Ke Puchhte Hain Ke Tu Inke Baare Mein Kya Kehta Tha?

Musalman Jawab Deta Hai Ke Mera Rab Allah Hai, Mera Deen Islam Hai Aur Ye Muhammad صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم Allah Ke Rasool Hain, Firishte Kehte Hain Ke Hum Jaante The Ke Tu Yahi Jawab Dega Phir Uski Qabr Farakh Aur Raushan Kar Di Jaati Hai, Aasman Se Ek Munadi Nida (Awaaz) Deta Hai Mere Bande Ne Sach Kaha Iske Liye Jannati Farsh Bichhao, Jannati Libaas Pahnao, Jannat Ki Taraf Darwaze Kholo, Darwaze Khol Diye Jaate Hain Jinse Jannat Ki Hawa Aur Khushbu Aati Rehti Hai Aur Firishte Usse Kehte Hain Ke Tu Ab Aaram Kar

(7) Kafir In Sawalo Ka Jawab Nahin De Sakta Aur Har Sawal Ke Jawab Mein Kehta Hai Ke Main Nahin Jaanta, Aasman Se Nida (Awaaz) Karne Waala Nida (Awaaz) Karta Hai Ke Ye Jhoota Hai, Iske Liye Aag Ka Bichhauna Bichhao, Aag Ka Libas Pehnao Aur Dozakh Ki Taraf Darwaza Khol Do, Usse Dozakh Ki Garmi Aur Lapet Aati Hai Phir Us Par Firishte Muqarrar Kar Diye Jaate Hain Jo Lohe Ke Bade Bade Gurzo'n Se Maarte Hain Aur Azaab Karte Rehte Hain

(8) Qabr Mein Har Murde Ko Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Ziyarat Naseeb Hoti Hai, Ahle Iman Aapko Pehchan Lete Hain, Kafir Munafiq Nahin Pehchan Sakenge

(9) Hashr Sirf Rooh Ka Nahin Balki Rooh Aur Jism Dono Ka Hoga, Jo Na Maane Kafir Hai

(10) Dunya Mein Jo Rooh Jis Jism Ke Saath Mutalliq (Related) Thi Hashr Usi Jism Mein Hoga, Roze Hashr Hisab Zaroor Hoga, Hisab Ka Munkir Kafir Hai Albatta Tahajjud Padhne Waale Bila Hisab Jannat Mein Jayenge, Jannat Dozakh Haque Hain Inka Inkar Karne Waala Kafir Hai, Qabr Mein Firishto Ke Sawalaat Aur Marne Ke Baad Qiyamat Ke Din Zinda Hona Bar Haq Hai

(11) Azaabe Qabr Kafiro Aur Baaz Gunahgar Momino Ko Hoga

(12) Allah Ta'ala Apne Farmabardaar Bando Ke Liye Qabr Mein Nematein Naazil Farmata Hai, Haraam Ko Halaal Kehne Waala Aur Halaal Ko Haraam Kehne Waala Kafir Hai

Qiyamat Bar Haq Hai Aur Mehshar Mein Bargahe Haq Ta'ala Mein Aamaal Ka Hisab Hota Hai Neki Aur Burai Waalo Ko Badla Milta Hai

Mukhtalaf Aqaid Wa Masail :

(1) Ambiya -e- Kiraam Ke Mojizaat Barhaq Hain Inka Munkir Kafir Hai Aur Auliya -e- Kiraam Ki Karamaat Barhaq Hain

(2) Tamam Ambiya Alaihimussalam Ke Baad Hazrate Abu Bakr Siddique, Hazrate Umar Faruque, Hazrate Usman Ghani, Hazrate Maula Ali Radiallaho Ta'ala Anhum Bit Tarteeb Fazeelat Waale Hain Aur Isi Tarteeb Ke Saath Inki Khilafat Bhi Hai

(3) Hazrate Eisa Alaihissalam Ka Aasman Se Utarna Barhaq Hai

(4) Faraiz Ka Inkar Karne Waala Kafir Hai

(5) Allah Ta'ala Ki Rahmat Se Na Ummeed Hona Kufr Hai

(6) Milad Shareef Ki Mehfil Munaqid Karna Aur Qiyaam Wa Salam Jaaiz Hai

(7) Abdun Nabi, Abdul Mustafa, Abdur Rasool, Abdul Ali Naam Rakhna Jaaiz Hai

(8) Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ka Naame Naami Isme Giraami Sun Kar Dono Angoothe Choom Kar Aankho Se Lagana Mustahab Hai

(9) Auliyaullah Ke Haath Paao Choomna, Unke Tabarrukaat Ko Bosa Dena Aur Unki Tazeem Karna Mustahab Hai

Ambiya -e- Kiraam Ke Maratib Mein Farq Hai, Baaz Ke Rutbe Baaz Se Aala Hain, Sabse Bada Martaba Humare Nabi, Aaqa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ka Hai, Aap Aakhiri Nabi Hain, Allah Ta'ala Ne Nuboowat Ka Silsila Aap Par Khatm Farma Diya Hai, Huzoor

صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Zamane Mein Aur Aapke Baad Kisi Ko Nuboowat Nahin Mil Sakti

Jo Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Baad Kisi Ko Nuboowat Milna Jaaiz Samjhe Wo Kafir Ho Jaata Hai, Tamam Ambiya Ko Jo Kamalaat Juda Juda Inayat Hue Wo Sab Allah Ta'ala Ne Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Zaate Aali Mein Jama Farma Diye Aur Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Khaas Kamalaat Bahut Zaaid Hain, Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Allah Ke Mahboob Hain, Khuda Ki Raah Ambiya Hi Ke Zariye Milti Hai Aur Insan Ki Najaat (Kamyaabi) Ka Daromadar Unhi Ki Farmabardari Mein Hai

Mojiza : Wo Ajeebo Ghareeb Kaam Jo Aadatan Namumkin Ho Jaisw Murdo Ko Zinda Karna, Ishare Se Chand Ko Do Tukde Kar Dena, Ungliyo Se Chashme Jaari Karna, Aisi Baatein Agar Nuboowat Ka Daawa Karne Waale Se Uski Tayeed (Support) Mein Zaahir Ho, Unko Mojiza Kehte Hain

Mojizaat Ambiya Se Bahut Zaahir Hote Rehte Hain Aur Ye Unki Nuboowat Ki Daleel Hai, Mojizaat Ki Wajah Se Aadmi Ka Dil Nabi Ki Sachhai Ka Yaqeen Kar Leta Hai Ke Jiske Haath Se Qudrat Ki Aisi Nishaniya Zaahir Hoti Hain Aur Jin Ke Muqabil Sab Log Aajizo Hairaan Hain Zaroor Wo Khuda Ka Bheja Hua Hai, Chahe Ziddi Dushman Na Maane Par Dil Yaqeen Kar Hi Leta Hai Aur Aql Waale Iman Le Aate Hain, Koi Jhoota Nuboowat Ka Daawa Kar Ke Hargiz Mojiza Nahin Dikha Sakta, Qudrat Uski Tayeed (Support) Nahin Farmati

Humare Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Mojizaat Bahut Hain, Sabse Zyada Mash'hoor Meraj Shareef Ka Mojiza Hai, Huzoor Raat Ke Thode Se Hisse Mein Makka -e- Muazzama Se Baitul

Muqaddas Tashreef Le Gaye, Wahan Ambiya Alaihimussalam Ki Imamat Farmai, Baitul Muqaddas Se Aasmano Par Tashreef Le Gaye Aur Allah Ta'ala Ke Qurb Ka Wo Martaba Paaya Ke Kabhi Kisi Insan, Firishte, Nabi Ya Rasool Ne Nahin Paaya Tha, Khudawande Aalam Ka Jamale Paak Apni Mubarak Aankho Se Dekha, Kalaame Ilahi Suna, Aasmano Zameen Ke Tamam Mulk Mulahiza Farmaye, Jannato Ki Sair Ki, Dozakh Ka Muaaina Farmaya, Makka -e- Muazzama Se Baitul Muqaddas Tak Raah Mein Jo Qafile Mile The Subah Ko Unke Halaat Bayaan Farmaye

Aqaido Masail (Mudallal)

Ghaib Ka Ilm

Allah Ta'ala Ne Ambiya Wa Auliya Ko Bahut Uloome Ghaibiya (Ghaib Ka Ilm) Bil Khusoos Humare Nabi Paak صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ko Uloome Kulli Se Nawaza Hai, Quraano Hadees Mein Iske Kaafi Suboot Maujood Hain

عٰلِمُ الْغَیْبِ فَلَا یُظْهِرُ عَلٰى غَیْبِهٖۤ اَحَدًا(26)اِلَّا مَنِ ارْتَضٰى مِنْ رَّسُوْلٍ

Ghaib Ka Janne Waala To Apne Ghaib Par Kisi Ko Musallat Nahin Karta, Siwaye Apne Pasandeeda Rasoolo Ke

(Quran : Paarah 29, Surah Jinn, Aayat 26,27)

وَ عَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ ؕ

Quran : Aur Seekha Diya Tumhein, Jo Kuchh Tum Na Jaante The

(Quran, Paarab 5, Surah Nisa, Aayat 113)

Ahadees Shareef

(1) Hazrate Sayyidun Umare Faruque Radiallaho Ta'ala Anho Se Marwi Hai :

Tarjuma : Humare Nabiye Paak صَلَّى اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Hum Mein Khade Ho Kar Makhlooq Ki Ibteda Se Le Kar Jannatiyo Aur Dozakhiyo Ke Apni Apni Manzilo Mein Dakhil Hone Tak Ki Humko Khabar Di, Yaad Rakha Us Ko Jisne Yaad Rakha Aur Bhula Diya Jisne Bhula Diya

(Sahih Bukhari, 3/1166, Hadees:3020)

(2) Hazrate Huzaifa Radiallaho Ta'ala Anho Se Marwi Hai Ke Hum Mein Rasoolullah صَلَّى اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Khade Ho Kar Us Maqaam Par Hi Aapne Qiyamat Tak Hone Waali Kisi Cheez Ko Na Chhoda Magar Use Bayaan Farmaya To Isko Jis Shakhs Ne Yaad Rakha To Yaad Rakha Aur Jisne Bhula Diya To Bhula Diya

(Sahih Muslim, 4/2217,Hadees:5147)

(3) Hazrate Abu Zaid Radiallaho Ta'ala Anho Se Marwi Hai Ke Rasoole Kareem Ne Humein Fajr Ki Namaz Padhai Aur Mimbar Par Tashreef Farma Ho Kar Khutba Diya Yahan Tak Ke Waqte Zuhar Ho Gaya Phir Mimbar Se Utar Kar Aapne Namaze Zuhar Padhai Phir Mimbar Par Jalwa Afroz Ho Kar Humein Khutba Farmaya Yahan Tak Ke Waqte Asr Ho Gaya Phir Utar Kar Namaze Asr Padhai Phir Mimbar Par Tashreef Farma Ho Kar Khutba Diya Yahan Tak Ke Aaftab Ghuroob Ho Gaya To Rasoole Paak صَلَّى اللهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Jo Kuchh Ho Gaya Tha Aur Jo Kuchh Hone Waala Tha Sabki Khabar Di

(Sahih Muslim, 4/2217, Hadees:5149)

Mukhtaare Kul : Allah Ta'ala Ne Apne Fazlo Karam Se Ambiya -e- Izaam Wa Auliya -e- Kiraam Ko Bahut Se

Ikhteyaraat Se Nawaza Hai Bilkhusoos Humare Nabiye Paak صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ko Mukhtaare Kul Banaya Hai

Allah Ta'ala Farmata Hai :

وَ مَا نَقَمُوْۤا اِلَّاۤ اَنْ اَغْنٰىهُمُ اللّٰهُ وَ رَسُوْلُهٗ مِنْ فَضْلِهٖ ۚ

Aur Unhein Kya Hi Bura Laga, Yahi Na Ke Allah Wa Rasool Ne Unhein Apne Fazl Se Ghani Kar Diya
(Paarah10, Surah Tauba, Aayat No.74)

Farmata Hai :

وَ لَوْ اَنَّهُمْ رَضُوْا مَاۤ اٰتٰىهُمُ اللّٰهُ وَ رَسُوْلُهٗ ۙ وَ قَالُوْا حَسْبُنَا اللّٰهُ سَیُؤْتِیْنَا اللّٰهُ مِنْ فَضْلِهٖ وَ رَسُوْلُهٗۤ ۙ اِنَّاۤ اِلَى اللّٰهِ رٰغِبُوْنَ (59)

Aur Kya Achha Hota Agar Wo Us Par Raazi Hote Jo Allah Wa Rasool Ne Unko Diya Aur Kehte Humein Allah Kaafi Hai Ab Deta Hai Allah Humein Apne Fazl Se Aur Allah Ka Rasool Humein Allah Ki Taraf Raghbat Hai
(Paarah10, Surah Tauba, Aayat No. 59)

Hadees : Nabiye Paak صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ne Irshad Farmaya Ibne Jameel Ko Yahi Nagawar Hua Ke Wo Faqeer Tha, Allah Aur Uske Rasool Ne Usko Ghani Kar Diya
(Sahih Bukhari, 2/534, Hadees:1399)

Sarware Kauno Makaan, Nabi صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ne Irshad Farmaya : Jise Humne Kisi Kaam Par Muqarrar Farmaya Pas Humne Use Rizq Diya (Sunan Abu Dawood, 3/134, Hadees:2943)

Allah Ta'ala Ne Irshad Farmaya :

قَاتِلُوا الَّذِيْنَ لَا يُؤْمِنُوْنَ بِاللّٰهِ وَ لَا بِالْيَوْمِ الْاٰخِرِ وَ لَا يُحَرِّمُوْنَ مَا حَرَّمَ اللّٰهُ وَرَسُوْلُهٗ

Lado Un Se Jo Iman Nahin Laate Allah Par Aur Qiyamat Par Aur Haraam Nahin Maante Us Cheez Ko Jis Ko Haraam Kiya Allah Aur Uske Rasool Ne

(Paarah10, Surah Tauba, Aayat No.29)

Ahadeese Mubaraka

Sayyidul Kayenaat, Rahmate Aalam صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Apne Sahaba Ke Hamraah Madina -e- Tayyiba Ke Yahood Ke Paas Tashreef Le Gaye To Unko Dawate Islam Dete Hue Farmaya :

Aye Yahoodiyo Ke Giroh Islam Laao Salamat Rahoge Jaan Lo Ke Tehqeeq Zameen Ke Maalik Allah Ta'ala Aur Uske Rasool Hain Aur Beshak Main Tum Ko Is Zameen Se Jila Watan Karta Hoon, Jo Shakhs Tumse Apne Maal Se Koi Paaye To Wo Usko Bech Daale

(Sahih Bukhari, 6/2675, Hadees:6916)

Sarware Aalam صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ka Farman Hai : Beshak Mujhe Tamam Zameen Ke Khazano Ki Kunjiya Di Gai Hain Phir Mere Haath Mein Rakhi Gai Hain

(Sahih Bukhari, 6/2654, Hadees:6845)

Aqwaal

Jis Shakhs Ne Gumaan Kiya Ke Nabiye Kareem صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Dusre Logon Ki Tarah Kisi Cheez Ke Bilkul Malik Nahin Hain Aur Na Aapke Saath Zaahiri Aur Batini Nafa Hai To Wo Kafir Hai, Dunya Wa Aakhirat Mein Khasare Waala Hai

(Kitab Hashiya As Saawi Ala Tafseer Al Jalalain, Tehat Al Aayat Surah Aale Imran:148)

Nabiye Kareem Mushkil Kusha Bi Iznillah

Allah Ta'ala Ka Farman Hai :

وَلَوْ اَنَّهُمْ اِذْ ظَّلَمُوْٓا اَنْفُسَهُمْ جَآءُوْكَ فَاسْتَغْفَرُوا اللّٰهَ وَ اسْتَغْفَرَ لَهُمُ الرَّسُوْلُ لَوَجَدُوا اللّٰهَ تَوَّابًا رَّحِيْمًا(64)

Aur Agar Jab Wo Apni Jaano Par Zulm Karein To Aye Mahboob Tumhare Huzoor Haazir Ho'n Aur Phir Allah Ta'ala Se Maafi Chahein Aur Rasool Un Ki Shafa'at Farmaye To Zaroor Allah Ko Bahut Tauba Qabool Karne Waala Aur Meherban Paayein

(Paarah5, Surah Nisa, Aayat64)

Farmaya :

اَنْعَمَ اللّٰهُ عَلَيْهِ وَاَنْعَمْتَ عَلَيْهِ

Jise Allah Ne Nemat Di Aur Tum Ne Use Nemat Di

(Paarah22, Surah Ahzaab, Aayat37)

Aqeeda -e- Sahabi

Abdullah Bin Masood Radiallaho Ta'ala Anho Se Marwi Hai Ke Aap Apne Ghulam Ko Maar Rahe The To Wo "Auzu Billah" Kehta Tha Yaani Main Allah Ta'ala Se Panah Maangta Hoon, Raawi Kehte Hain Ke Aap Use Maarte Rahe To Usne Kaha Ke "Auzu Birasoolillah" Yaani Main Rasoolullah Se Panah Mangta Hoon To Abdullah Bin Masood Ne Use Chhod Diya

(Sahih Muslim, 3/1281, Hadees3137)

Quraani Hadees Se Sabit Hua Ke Nabiye Kareem صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Musalmano Ke Liye Jaaye Panah Aur Mushkil Kusha Hain

Haaziro Naazir

Allah Ta'ala Farmata Hai :

اَلنَّبِيُّ اَوْلٰى بِالْمُؤْمِنِيْنَ مِنْ اَنْفُسِهِمْ وَ اَزْوَاجُهٗۤ اُمَّهٰتُهُمْ ؕ

Ye Nabi Musalmano Ka Unki Jaan Se Zyada Maalik Hai Aur Iski Biwiya Unki Maayein Hain

(Paarah21, Surah Ahzaab, Aayat6)

Farmata Hai :

اِنَّ اللّٰهَ وَ مَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِيِّ ؕ يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَ سَلِّمُوْا تَسْلِيْمًا(56)

Aye Ghaib Ki Khabrein Batane Waale (Nabi) Beshak Humne Tumhein Bheja Haaziro Naazir Aur Khushkhabri Deta Aur Dar Sunata Aur Allah Ki Taraf Uske Hukm Se Bulata Aur Chamka Dene Waala Aftab

Lughwi Tehqeeq : Shahid Ka Tarjuma Haazir Naazir Behtareen Tarjuma Hai, Mufridate Raghib Jo Ke Arabi Lughat Ki Mash'hoor Kitab Hai Us Mein Hai :

الشهد والشهادة الحضور مع المشاهدة اما بالبصر واما بالبصيرة

Yaani Shuhood Aur Shahadat Ka Maana Haazir Hona Ma Naazir Hone Ke Basr Ke Saath Ho Ya Baseerat Ke Saath

(Tafseere Tabri, Safa24)

Ahadeese Mubaraka : Rasoole Paak صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ka Irshade Mubarak Hai Jisne Mujhe Khwab Mein Dekha, Anqareeb Wo Mujhe Haalate Bedari Mein Dekhega
(Sahih Bukhari, 6/2567, Hadees:6592)

Ek Dusre Maqaam Par Aap صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ne Farmaya Ke Main Har Momin Ke Saath Uski Jaan Se Bhi Zyada Qareeb Hoon
(Sunan Nisayi, 4/66, Hadees:1962)

Quraano Hadees Se Waazeh Ho Gaya Ke Nabiye Akram, Noore Mujassam صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Haaziro Naazir Hain

Istemdad Az Ambiya

Allah Ta'ala Irshad Farmata Hai :

فَاِنَّ اللّٰهَ هُوَ مَوْلٰىهُ وَ جِبْرِیْلُ وَ صَالِحُ الْمُؤْمِنِیْنَۚ وَ الْمَلٰٓىٕكَةُ بَعْدَ ذٰلِكَ ظَهِیْرٌ(4)

To Beshak Allah Unka Madadgaar Hai Aur Jibreel Aur Nek Iman Waale Aur Iske Baad Firishte Madad Par Hain
(Paarah28, Surah Tehreem, Aayat4)

Farmata Hai :

اِنَّمَا وَلِیُّكُمُ اللّٰهُ وَ رَسُوْلُهٗ وَ الَّذِیْنَ اٰمَنُوا الَّذِیْنَ یُقِیْمُوْنَ الصَّلٰوةَ وَ یُؤْتُوْنَ الزَّكٰوةَ

Tumhare Dost Nahin Magar Allah Aur Us Ka Rasool Aur Iman Waale Ke Namaz Qaaim Karte Hain Aur Zakaat Dete Hain Aur Allah Ke Huzoor Jhuke Hue Hain
(Paarah6, Surah Maida, Aayat55)

Ahadeese Mubaraka

(1) Sarware Aalam, Noore Mujassam, Shafiye Muazzam صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Farmaya Hai Ke Mulke Shaam Mein 40 Mard Abdaal Honge Jab Ek Inteqal Kar Jaaye To Allah Ta'ala Uski Jagah Abdaal Muqarrar Farma Dega

Unki Wajah Se Barish Hoti Hai, Dushmano Par Fateh Haasil Hoti Hai, Ahle Shaam Se Azaab Dafa Ho Jaata Hai

(Musnad Imam Ahmad, 1/112, Hadees:898)

(2) Sarware Kainaat صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Farmaya :

Jab Madad Talab Karne Ka Irada Ho To Kaho Aye Allah Ke Bando, Meri Madad Farmao, Aye Allah Ke Bando Meri Madad Farmao, Aye Allah Ke Bando Meri Madad Farmao

(Mirqaatul Mafateeh, 4/1693)

Fayeda : Is Hadees Shareef Ki Raushni Mein, Ya Rasoolallah, Ya Siddiq, Ya Umar, Ya Usman, Ya Ali, Ya Hasan, Ya Husain, Ya Ghaus, Ya Fareed, Ya Muyeen Kehna Bilkul Durust Hai Balki Irshade Nabwi Ki Takmeel Hai

(3) Nabiye Mukhtar, Hazrate Muhammad صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Irshad Farmaya :

Jab Zuhar Ki Namaz Padh Lo To Khade Ho Kar Yun Kehna, Hum Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Se Madad Chahte Hain Momineen Par Apni Aurato Aur Bachho Ke Baare Mein

(Sunan Nisayi, 6/263)

(4) Khatimul Ambiya صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ka Farman Hai :

Allah Aur Uska Rasool Uske Maula Aur Nigehban Hain Jis Ka Koi Maula Aur Nigehban Na Ho

(Sunan Tirmizi, 4/367, Hadees:2103)

Be Misl Bashariyat

Allah Ta'ala Farmata Hai :

Rasool Ke Pukarne Ko Aapas Mein Aisa Na Thehra Lo Jaisa Tum Mein Ek Dusre Ko Pukarta Hai
(Paarah18, Surah Noor, Aayat63)

Fayeda : Jab Rasoolullah صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ko Ek Dusre Ki Tarah Pukarne Se Allah Kareem Ne Mumanat Farma Di Hai To Ek Dusre Ki Misl Samajhna Kaise Jaaiz Hoga?
Allah Ta'ala Ne Nabiye Kareem صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ki Azwaaj Ko Saaru Kayenat Ki Aurato Se Be Misl Qarar Diya Hai, Farmata Hai :

يٰنِسَآءَ النَّبِيِّ لَسْتُنَّ كَاَحَدٍ مِّنَ النِّسَآءِ

Aye Nabi Ki Biwiyo! Tum Aur Aurato Ki Tarah Nahin Ho
(Paarah22, Surah Ahzaab, Aayat No.32)

Jis Rasoole Muazzam Ke Nikah Mein Aa Jaane Ki Wajah Se Azwaaje Mutahharaat Saari Dunya Ki Aurato Se Be Misl Ho Jaayein To Wo Rasoole Mukarram صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Khud Saari Dunya Mein Be Misl Kyun Na Honge? Yaqeenan Hain, Sarware Kauno Makaan, Sayyahe La Makaan, Muhammad Mustafa صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ne Khud Apne Sahaba -e- Kiraam Ko Farmaya : "Ayyukum Misli?" Yaani Tum Mein Meri Misl Kaun Hai? Main Tumhare Kisi Aadmi Ki Manind Nahin, Main Tumhari Misl Nahin Hoon
(Sahih Bukhari, 6/2646, Hadees:6815, 6459, 1860, 1861, 1862)

Quraani Aayate Tayyibaat Aur Ahadeese Shareefa Ki Raushni Se Maloom Hua Ke Sarware Kayenaat, Ahmade Mujtaba, Muhammd Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Bashariyat Saari Kayenat Mein Be Misl Bashariyat Hai

Sawal : Ahle Sunnat Wa Jama'at Nabiye Paak صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ko Noor Bhi Maante Hain Aur Bashar Bhi, Kya Ye Kabhi Ho Sakta Hai Ke Ek Hi Shakhsiyat Noor Bhi Ho Aur Bashar Bhi?

Jawab : Malaika -e- Kiraam Ke Baare Mein Sab Ka Ittefaq Hai Ke Wo Mujassam Noor Hain Lekin Quraano Hadees Se Unka Bashari Libaas Mein Hona Saabit Hai Jaisa Ke Hazrate Jibrayeel Alaihissalam Ka Bashari Haalat Mein Wahi Le Kar Aana Saabit Hai Aur Jibreele Ameen Dahya Kalbi Radiallaho Ta'ala Anho Ki Soorat Mein Haazir Hote The To In Deen Ke Muhazzab Daakuo Se Koi Puchhe Ke Jibreele Ameen Firishte Hain, Noori Hain, Jab Wo Bashari Libaas Mein Bargahe Risalat Mein Haazir Hote The To Hazrate Dahya Kalbi Ki Shakl Mein Haazir Hote The Ya Hazrate Maryam Alaihassalam Ke Paas Bashar Ban Kar Aaye The To Kya Wo Us Waqt Noor The Ya Nahin? Uski Nooraniyat Ka Inkar Koi Is Haalat Mein Kar Sakta Hai? Bilkul Nahin, Jab Jibreele Ameen Bashar Ban Kar Aaye To Usko Noor Bhi Aur Bashar Dono Tasleem Karte Hue Aap Logon Ko Giraa'n Nahin Guzarta Halanki Jibreele Ameen Pyaare Nabi صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Ummati Bhi Hain, Ghulam Aur Khadim Bhi Hain To Us Khadim Ko To Noor Aur Bashar Dono Tasleem Karo Aur Unke Aaqa Balki Kayenaat Ke Aaqa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ (Jin Ka Kalima Padhte Ho) Unko Noor Aur Be Misl Bashar Maante Hue

Kaunsi Cheez Maane Hai? Bughz Aur Keena Hai To Mahboob صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Se!

Noor Minallahi Noor

Allah Ta'ala Ne Farmaya :

قَدْ جَآءَكُمْ مِّنَ اللّٰهِ نُوْرٌ وَّ كِتٰبٌ مُّبِيْنٌ(15)

Beshak Allah Ta'ala Ki Taraf Se Tumhare Paas Ek Noor Aaya Aur Raushan Kitab

(Paara6, Al Maaida, Aayat15)

Farmata Hai :

يٰۤاَيُّهَا النَّبِيُّ اِنَّاۤ اَرْسَلْنٰكَ شَاهِدًا وَّ مُبَشِّرًا وَّ نَذِيْرًا(45)وَّ دَاعِيًا اِلَى اللّٰهِ بِاِذْنِهٖ وَ سِرَاجًا مُّنِيْرًا(46)

Aye Ghaib Ki Khabrein Batane Waale Nabi! Humne Tumhein Bheja Haaziro Naazir Aur Khushkhabri Deta Aur Dar Sunata Aur Allah Ki Taraf Uske Hukm Se Bulata Aur Chamka Dene Waala Aftab

(Paarah22, Surah Ahzaab, Aayat45, 46)

Fayeda : Allah Ta'ala Ne Habeebe Paak صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ko Noor Aur Chamka Dene Waala Aftab Farmaya Hai Jisse Sarware Aalam صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Nooraniyat Waazeh Hai

Ahadeese Mubaraka

Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ka Irshade Mubarak Hai :

اول ما خلق الله نوری

Sabse Pehle Allah Ta'ala Ne Jo Cheez Paida Farmai Wo Mera Noor Tha

(Tafseere Nishapuri, 8/55, Tafseere Araisul Bayaan, 1/238, Tafseere Roohul Bayaan, 1/548,Tafseere Husaini, Safa140, Zurqani Sharee, 1/27, Madarijun Nuboowah, 2/2, Jawahirul Bihar, 72)

Hadeese Mazkoora Kutube Tafaseer Wa Kutube Ahadees Mein Maujood Hain, Numoona Ki Chand Misalein Haazir Hain :

Mawahibe Ladunya Mein Hai Ke Nabi صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Irshad Farmaya Ke Aye Jabir! Allah Ta'ala Ne Beshak Sab Ash'ya Se Pehle Tere Nabi Ka Noor Apne Noor Se Paida Farmaya

(Mawahibe Ladunya, 1/9, Zurqani, 1/46, Seerate Halbiya, 1/37, Nashrut Teeb, Safa5)

Hayaatun Nabi

Allah Ta'ala Farmata Hai :

وَ لَا تَقُوْلُوْا لِمَنْ يُّقْتَلُ فِيْ سَبِيْلِ اللّٰهِ اَمْوَاتٌؕ بَلْ اَحْيَآءٌ وَّ لٰكِنْ لَّا تَشْعُرُوْنَ(154)

Aur Jo Khuda Ki Raah Mein Maare Jaayein Unhein Murda Na Kaho Balki Wo Zinda Hain, Haan Tumhein Khabar Nahin

(Paarah2, Surah Baqarah, Aayat No.154)

Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Irshad Farmaya Ke Beshak Allah Ta'ala Ne Zameen Par Ambiya Ke Jismo Ko Khana

Haraam Kiya Hai, Allah Ta'ala Ka Nabi Zinda Hai Aur Rizq Diya Jaata Hai
(Sunan Ibne Maaja, 1/524, Hadees:1637)

Quraane Kareem Aur Hadeese Mustafa Se Azharum Minash Shams Hai (Yaani Suraj Ki Tarah Raushan Aur Khoob Zahir Hai) Ke Allah Ta'ala Ke Sab Nabi Zinda Hain

Wasila

Allah Ta'ala Farmata Hai :

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَ ابْتَغُوْۤا اِلَيْهِ الْوَسِيْلَةَ وَ جَاهِدُوْا فِيْ سَبِيْلِهٖ لَعَلَّكُمْ تُفْلِحُوْنَ(35)

Aye Iman Waalo! Allah Se Daro Aur Uski Taraf Wasila Dhoondo Aur Uski Raah Mein Jihad Karo Is Ummeed Par Ke Falaah Paao
(Paarah6, Maaida, Aayat No.35)

Farmata Hai :

وَ كَانُوْا مِنْ قَبْلُ يَسْتَفْتِحُوْنَ عَلَى الَّذِيْنَ كَفَرُوْا فَلَمَّا جَآءَهُمْ مَّا عَرَفُوْا كَفَرُوْا بِهٖ فَلَعْنَةُ اللّٰهِ عَلَى الْكٰفِرِيْنَ(89)

Aur Is Se Pehle Is Nabi Wasile Se Kafiro Par Fatah Maangte The To Jab Tashreef Laaya Unke Paas Wo Jaana Pehchana Isse Munkir Ho Baithe To Allah Ki Lanat Munkiro Par
(Surah Baqarah, 89)

Ahadeese Shareefa : Sayyidul Mufassireen, Hazrate Abdullah Bin Abbas Radiallaho Ta'ala Anhuma Farmate Hain

Ke Kuffar Yahoodi Fatah Haasil Karne Ke Liye Dua Yun Karte The "Aye Allah Hum Tujhse Nabiye Ummi Ke Wasile Se Dua Karte Hain Ke Tu Hum Ko In Mushrikeen Par Fatah De Kar Madad Farma

(Tafseer Durre Mansoor, Suratul Baqarah98)

Tabrani Shareef Aur Deegar Mustanad Kitabo Mein Riwayat Darj Hai Ke Jab Hazrate Adam Alaihissalam Se Laghzish Sarzad Hui To Unhone Allah Paak Ki Bargaah Mein Wasile Se Is Tarah Dua Ki :

"Aye Mere Parwardigar! Muhammad Mustafa صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ke Wasile Se Mujhe Maaf Farma"

(Tabrani, Jild2, Safa83, Khasaise Kubra, 1/17, Al Wafa, 1/33, Mustadrak, 2/615, Ibne Asakir, 2/357, Shawahidul Haq, 137, Zurqani, 1/62, Mawahibe Ladunya, 1/12, Tafseere Azeezi, 73, Afzalus Salaat Safa 117,Ibne Maaja, Safa 119)

Fayeda : Humne Is Hadees Ke Hawale Ba Kasrat Isliye Likhe Hain Taaki Munkir Ko Inkar Ki Gunjaish Na Ho

Hazrate Nooh Alaihissalam Ne Jab Apni Qaum Ke Liye Dua Farmai To Yun Farmai :

"الھی اسئلک ان تنصرنی علیھم بنور محمد (رسالہ السنتین فی الرد علی المبتدین الوہابین، ص24)

Sayyiduna Usmane Ghani Radiallaho Ta'ala Anho Ke Daure Khilafat Ka Waqiya Hai Jo Ke Sarkare Usmane Ghani Ne Khud Ek Nabeena Sahabi Ko Huzoor صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ke Wasile Se Dua Maangne Ka Tariqa Bataya Wo Tariqa Aur Dua Ye Hai :

اَللّٰھُمَّ اِنِّیْ اَسْئَلُکَ وَاَتَوَسَّلُ وَاَتَوَجَّہُ اِلَیْکَ بِنَبِیِّکَ مُحَمَّدٍ نَّبِیِّ الرَّحْمَۃِ یَا

Yaani Aye Allah Main Tujhse Sawal Karta Hoon Aur Wasila Talash Karta

رَسُوْلَ اللهِ اِنِّیْ تَوَجَّھْتُ بِکَ اِلٰی رَبِّیْ فِیْ حَاجَتِیْ ھٰذِہٖ لِتُقْضٰی لِیْ اَللّٰھُمَّ فَشَفِّعْهُ فِیَّ

Hoon Aur Teri Taraf Mutawajjeh Hota Hoon Tere Nabi صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Zariye Se Jo Nabiye Rahmat Hain, Ya Allah Main Aapke Zariye Se Apne Rab Ki Taraf Is Haajat Ke Baare Mein Mutawajjeh Hota Hoon Taaki Meri Haajat Poori Ho, Ilahi Inki Shafa'at Mere Haq Mein Qabool Farma

(Al Mojamul Kabeer Lil Tabrani, 9/30, Hadees8311)

Fayeda : Quraano Sunnat Ki Raushni Mein Maloom Hua Ke Wasila Jaaiz Hai

Be Saaya Rasool

Hazrate Zakwaan Radiallaho Ta'ala Anho Se Marwi Hai Ke Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ka Saaya Suraj Aur Chand Ki Raushni Mein Na Tha, Ibne Saba Ne Kaha Hai Suraj Aur Chand Ki Raushni Mein Jab Aap Chalte To Aapka Saaya Zameen Par Nahin Padta Tha Kyunki Aap Noor The

(Khasaise Kubra, 1/2, Mawahibe Ladunya, Zurqani)

Tafseere Madarik Surah Noor Ki Tafseer Mein Hai Ke Sayyiduna Usmane Ghani Radiallaho Ta'ala Anho Ka Bayaan Hai Ke Nabiye Paak صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Jisme Athar Ka Saaya Na Tha (Sharah Zurqani Alal Mawahib, 5/525)

Ahadees Se Bees Rakat Taraweeh Ka Suboot

Hazrate Abdullah Bin Abbas Radiallaho Ta'ala Anho Se Marwi Hai Ke Rasoolullah صَلَّی اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ramazan Shareef Mein Humesha Bees Rakat Namaz Aur Witr Padhte The (Musannaf Ibne Abi Shaiba, 2/164, Hadees7692)

Hazrate Saaib Bin Yazeed Radiallaho Ta'ala Anho Se Marwi Hai Ke Hazrate Umar Bin Khattab Radiallaho Ta'ala Anho Ke Zamane Mein Ramazan Shareef Mein Bees Rakat Padhte The (Sunan Al Kubra Al Baihaqi, 2/496, Hadees4801)

Aksar Ahle Ilm Is Par Aamil Hain Jo Hazrate Ali Aur Hazrate Umar Radiallaho Ta'ala Anhuma Aur Inke Ilawa Nabiye Paak Ke Ashaab Se Bees Rakat Riwayaat Ki Gai Hain Aur Yahi Sufyan Sauri, Ibne Mubarak Aur Imam Shafai Ka Qaul Hai Aur Imam Shafai Ne Farmaya Hai Ke Apne Shehro Mein Makka -e-Muazzama Mein, Maine Paaya Ke Wo Bees Rakatein Padhte The, Mazeed Tafseel Wa Tehqeeq Faqeer Ki Kitab "Bees Taraweeh Sunnat" Mein Padhein

Eid Miladun Nabi Par Khushi Manana

Quraane Paak Mein Irshade Baari Ta'ala Hai Ke :

Tum Farmao Allah Hi Ke Fazl Aur Usi Ki Rahmat Aur Usi Par Chahiye Ke Khushi Karein (Paarah 11, Surah Yunus, Aayat58)

Aur Yaqeenan Sarware Aalam صَلَّی اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ki Zaate Ba Barkaat Sabse Badi Rahmat Hai Lihaza Iski Khushi Bhi Zyada Manana Chahiye

Angoothe Chumna

Azaan Mein Huzoor صَلَّی اللهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ Ka Naam Sun Kar Anguthe Chumna Mustahab Hai Ba Hawala Fiqhe Hanafi Ki Mash'hoor Kitab Tahtawi Shareef, Safa221

Fatiha Ka Suboot

Sadqe Se Mayyit Ko Fayeda Hota Hai : Hazrate Saad Bin Obada Radiallaho Ta'ala Anho Ne Arz Kiya Ke Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Meri Walida Ka Inteqal Ho Gaya Hai, Kaunsa Sadqa Afzal Hai, Farmaya : Paani To Saad Ne Kuwan Khudwaya Aur Kaha Ye Saad Ki Maa Ke Liye Hai
(Sunan Abu Dawood, 2/130, Hadees1681)

Azaan Se Pehle Durood Shareef Padhna

Allah Ta'ala Farmata Hai :

Beshak Allah Aur Uske Firishte Durood Bhejte Hain Us Ghaib Batane Waale Nabi Par, Aye Iman Waalo Un Par Durood Aur Khoob Salam Bhejo

(Paarah22, Surah Ahzaab, Aayat56)

Fayeda : Is Hukm Mein Allah Ta'ala Ne Iman Waalo Ko Salaato Salaam Padhne Ka Hukm Farmaya Hai Aur Waqt Ki Koi Qaid Nahin Lagai Lihaza Azaan Se Qabl Padhna Bhi Jaaiz Hai

Ahadeese Mubaraka

Sarware Aalam صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ka Farman Hai :

Nek Kaam Ki Ibteda Allah Ta'ala Ki Hamd Aur Mujh Par Durood Padhne Se Na Ki Jaaye To Wo Kaam Barkato Se Khaali Hai (Al Jaamius Sagheer, 2/303, Hadees:8696)

Fayeda : Is Hadees Shareef Ko Deobandiyo Aur Ghair Muqallideen Ahle Hadees Hazraat Ke Musallam Aalim Ibne Qayyam Ne Apni Kitab Jilaul Afhaam Ke Safa261 Par Darj Kiya Hai

Fayeda : Jab Har Nek Kaam Shuru Karne Se Pehle Durood Shareef Padhna Ba Barkat Hai To Kaun Musalman Hai Jo Azaan

Ko Nek Kaam Nahin Kehta? Yaqeenan Sab Nek Kaam Kehte Hain Lihaza Azaan Ke Waqt Durood Shareef Padhna Jaaiz Hai

Namaz Ke Baad Buland Awaaz Se Zikr Karna :

Sayyidul Mufassireen, Hazrate Abdullah Bin Abbas Radiallaho Ta'ala Anhuma Se Riwayat Hai Ke Farz Namaz Ke Baad Buland Awaaz Se Zikr Karna Nabiye Paak صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ke Zamane Mein Tha

(Sahih Bukhari, 1/288, Hadees:805)

Namaze Janaza Ke Baad Ki Dua

Allah Ta'ala Farmata Hai :

Jab Tum Namaz Se Farigh Ho To Dua Mein Mehnat Karo

(Paarah30, Alam Nashrah, Aayat7)

Is Aayat Ki Tafseer Mein Kai Mufassireen Ne Farmaya Hai : Jab Tu Farz Namaz Se Farigh Ho Jaaye To Rabbe Kareem Ki Taraf Dua Mein Khada Reh Aur Sawal Karne Mein Uski Taraf Raghbat Kar Wo Tujh Ko Ata Karega

(Mukhtasar Tafseer Al Baghawi, 8/160)

Namaze Janaza Farze Kifaya Hai Lihaza Janaza Ke Baad Dua Mangna Hukme Ilahi Hai

Allama Muhammad Bin Abdullah Bin Abu Hamza Maaliki Sharahe Bukhari Ne Hadees Shareef Naqal Farmai Hai Jis Se Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ka Namaze Janaza Ke Baad Dua Mangna Saabit Hai (Bahjatun Nufoos Sharah Sahih Bukhari, 1/171)

Kafan Par Kalima -e- Tayyiba Likhna Aur Qabr Mein Ahad Naama Rakhna

Fiqhe Hanafi Ki Mustanad Kitab "Durre Mukhtar" Mein Hai :

Mard Ki Peshani Ya Imama Ya Kafan Par Ahad Naama Likhne Se Uske Liye Bakhshish Ki Ummeed Hai
(Raddul Muhtaar Ala Durre Mukhtar, 2/246)

Shah Abdul Azeez Muhaddise Dehelvi Tehreer Farmate Hain Qabr Mein Shajra Rakhna Buzurgo Ka Tariqa Hai

Qabr Par Phool Daalna

Hazrate Ibne Abbas Radiallaho Ta'ala Anho Se Marwi Hai Ke Unhone Kaha Guzre Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Makka Ya Madina Ke Baagho Mein Se Kisi Baagh Mein To Do Aadmiyo Ki Aawaz Suni Ke Un Par Qabr Mein Azaab Ho Raha Hai, Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Farmaya In Dono Par Azaab Ho Raha Hai Aur Kisi Badi Baat Par Nahin Ho Raha Hai Jisse Bachna Mushkil Ho, Farmaya In Mein Ek Peshab Se Parhez Nahin Karta Tha Aur Dusra Chugal Khori Karta Tha Phir Khajoor Ki Ek Shaakh Mangwa Kar Do Tukde Kiye Aur Har Qabr Par Ek Tukda Rakh Diya, Sahaba Ne Arz Kiya Ke Ya Rasoolallah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ! Aisa Kyun Kiya? Farmaya Ke In Dono Ke Azaab Mein Takhfeef Ho Jab Tak Ye Shaakhein Khushk Na Ho
(Mishkaatul Masabeeh, Safa110, Hadees338)

Ahadees Wa Aayaat Se Ye Amr Saabit Hai Ke Har Zinda Cheez Allah Ta'ala Ki Tasbeeh Karti Hai, Lakdi Ki Hayaat Ye Hai Ke Jab Tak Wo Tar Hai, Zinda Hai

Is Hadees Par Nazar Kar Ke Qabro Par Phool Daalte Hain Taaki Wo Tasbeeh Karein Aur Murda Ko Fayeda Pahunche

Isiliye Fatawa Aalamgiri Mein Hai :

وضع الورود الرياحين على القبور حسن

Qabro Par Phool Aur Khushbu Rakhna Achha Hai

Nazro Niyaaz

Sheerini Wa Khane Par Fatiha Wa Niyaaz Jaaiz Hai : Hazrate Shah Waliullah Rahimahullahu Ta'ala Fatwa Tehreer Farmate Hain Ke Agar Kisi Buzurg Ke Naam Ki Fatiha Di Jaaye To Uska Khana Ameer Logon Ke Liye Bhi Jaaiz Hai
(Zubdatun Nasaih, Safa132)

Hazrate Shah Abdul Azeez Muhaddise Dehelvi Ka Fatwa Hai Wo Khana Jis Ki Niyaaz Ka Sawaab Hazraat Imamain Ko Pahunchaya Gaya Ho Aur Us Khane Par Fatiha Wa Qul Aur Durood Padha Gaya Ho Wo Khana Mutabarrak Ho Jaata Hai Aur Aise Khane Ko Khana Bahut Sawaab Hai
(Fatawa Abdul Azeez Muhaddise Dehelvi)

Khatm Wa Durood

Khana Saamne Rakh Kar Kar Isaale Sawaab Karna Jaaiz Hai

Sahih Muslim Shareef Ki Hadees Hai Ke Huzoore Akram Ne Dua Maangi : "Aye Allah Qabool Farma Muhammad Wa Aale Muhammad Aur Ummate Muhammad Ki Taraf Se
(Sahih Muslim, 3/1557, Hadees:3637)

Jis Tarah Ye Dua Ya Dua -e- Aqeeqa Padhte Waqt Janwar Saamne Hota Hai Usi Tarah Samaan Pahunchate Waqt Khane Ko Samne Rakh Kar Aayaate Quraan Padh Kar Murdo Ki Rooh Ko Bakhsh Dete Hain

Chiraga'n

Mazaraat Aur Masjid Mein Chiraga'n Karna Jaaiz Hai

Allama Asqalani Fathul Baari Sharah Bukhari Mein Tehreer Farmate Hain : Hazrate Tameem Daari Afazil Sahaba Mein Saahibe Manaqib Sahabi Hain Aur Wo Pehle Sahabi Hain Jinhone Masjide Nabawi Mein Chiraga'n Kiya (Fathul Baari, 12/46)

Is Ki Tafseel Is Tarah Hai : Abul Buraad Ghulame Tameem Daari Ne Kaha Ke Rasoolullah صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Khidmat Mein Haazir Hue Aur Hum Sab Tameem Daari Ke 5 Ghulam The, Mere Aaqa Ne Mujhe Hukm Diya To Maine Masjide Nabawi Ko Zaitoon Ke Tel Ke Chirago Se Munawwar Kiya, Is Se Pehle Khurma Ki Lakdi Jala Karti Thi Pas Huzoor Ne Daryaft Farmaya Ke Humari Masjid Ko Kisne Jagmagaya? Tameem Daari Ne Kaha Mere Ghulam Ne Aur Meri Taraf Ishara Kar Ke Mujhe Bataya, Huzoore Paak صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ne Mera Naam Daryaft Farmaya Maine Apna Naam "Fatah" Arz Kar Diya Is Par Huzoor Ne Farmaya Iska Naam "Siraaj" (Yaani Chiragh Hai)
(Asadul Ghaaba, Safa81)

Qubba Jaat Bar Mazaraat

Tafseere Roohul Bayaan Mein Hai "Aur Saliheen Ki Qabro Par Imarat Banana Aur Un Par Gilaaf Aur Imama Aur Kapde Chadhana Jaaiz Hai Jabki Usse Maqsood Ye Ho Ke Awaam Ki Nigah Mein Un Ki Izzat Ho Aur Log Un Ko Haqeer Na Jaanein
(Tafseer Roohul Bayaan, 3/400)

Fatawa Shami Mein Hai :

Yaani Fatawa Hujja Mein (Qabro Par Dastarbandi Ke Baare Mein) Is Se Awaam Ki Nigah Mein Tazeem Maqsood Hota Ke Wo Saahibe Qabr Ki Haqarat Na Karein Balki Ghafilo Ko Isse Adab Aur Khushu Haasil Ho To Jaaiz Hai Kyunki Amal Niyyat Se Hai
(Raddul Muhtaar, 6/363)

Chiraga'n Bar Mazaraat

Tafseere Roohul Bayaan Mein Hai :

Auliya Wa Saliheen Ki Qabro Ke Paas Qindeelein (Chiragh) Raushan Karna Aur Mombattiya Jalana, Unki Azmat Ke Liye Chunki Unka Maqsad Sahih Hai Isliye Jaaiz Hai Aur Auliyaullah Ke Liye Tel Aur Batti Ki Nazr Manna Taaki Un Ki Izzat Ke Izhaar Ke Liye Unki Qabro Ke Paas Jalai Jaayein, Jaaiz Hai Isse Roka Na Jaaye

(Tafseer Roohul Bayaan, 3/400)

Inhi Aqaido Masail Par Iktefa Kar Ke Allah Ta'ala Se Dua Karte Hain Ke Ahle Sunnat Awaam Ko Inhi Aqaid Wa Masail Par Pabandi Naseeb Farmaye Aur Isi Par Hum Sab Ka Khatima Ho

Wassalam

Al Faqeer Al Qadri Muhammad Faiz Ahmad Owaisi Ghufiralah